

# TRINITY EVANGELICAL DIVINITY SCHOOL

1989-1990  
CATALOG



Jan. 1990



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## **John D. Woodbridge**

*Professor of Church History and The History of Christian Thought*

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A.B., Wheaton College; M.A., Michigan State University; Doctorate de Troisieme Cycle, University of Toulouse, France; M.Div., Trinity Evangelical Divinity School; Visiting Professor, University of Toulouse, Northwestern University; Instructor, Trinity College; *Hautes Etudes, Universite de Paris IV*; National Endowment for the Humanities Fellow. 1970-.



## **Adjunct Faculty**

**Warren J. Heard, Jr.**, *Adjunct Assistant Professor of Counseling and New Testament*. B. S., Southern Methodist University; Dip., Moody Bible Institute; M.Div., Th.M., Trinity Evangelical Divinity School; Ph.D., University of Aberdeen; Ed.D. candidate, Northern Illinois University; Pastoral ministry, Illinois, Great Britain. 1985-.

**David J. McKay**, *Adjunct Professor of Pastoral Counseling and Psychology*. Dip., Moody Bible Institute; B.A., University of Illinois, Chicago; M.A., Ph.D., Loyola University of Chicago; Instructor, Loyola University of Chicago; Assistant Professor, Trinity College; Staff Therapist, Center for Life Skills, Illinois. 1982-.

**G. Al Masterson**, *Adjunct Professor of Pastoral Counseling and Psychology*. B.S., University of Oregon; M.D., Loma Linda School of Medicine; Internship, St. Luke's/Denver General Hospital; Residency, Harvard University; Fellowship in Child Psychiatry, University of California, Los Angeles; Medical Director of Children's In-patient Program, Charter Baywood Hospital; Professor of Marriage and Family Ministries, Talbot Theological Seminary; Acting Director of Training for Child Psychiatry Program, University of California, Los Angeles. 1986-.

## **Visiting Faculty**

Air travel has enabled Trinity Evangelical Divinity School to benefit from the instruction of professors, from both the United States and abroad, who would otherwise have been inaccessible to students. The degree to which these faculty are able to participate in the academic program at Trinity varies. Some teach a full schedule for one quarter, while others teach a partial load throughout the academic year. A few teach a single course for one quarter in the area of their specialty. Projected schedules for an academic year may be obtained from the Records Office after May 15th.

**Michael A. Bullmore**, *Visiting Instructor of Practical Theology*. Diploma, Moody Bible Institute; B.A., Wheaton College; M.Div., Th.M., Trin-

ity Evangelical Divinity School; Teaching Fellow in Practical Theology, Trinity Evangelical Divinity School, 1984-85; Pastoral ministry, Wisconsin. 1985-.

**Louis Goldberg**, *Visiting Professor of Jewish Studies*. B.E., University of Southern California; B.D., Th.M., Northern Baptist Theological Seminary; Th.D., Grace Theological Seminary; M.A., Roosevelt University; Hebrew University, Israel; Professor, Moody Bible Institute. 1978-.

**Carl F. H. Henry**, *Visiting Professor of Biblical and Systematic Theology*. A.B., M.A., Wheaton College; B.D., Th.D., Northern Baptist Theological Seminary; Ph.D., Boston University; Lit.D., Seattle Pacific College; Litt.D., Wheaton College; L.H.D., Houghton College; D.D., Gordon-Conwell Theological Seminary; LL.D., Hillsdale College; Indiana University; Edinburgh University; Cambridge University; Professor, Northern Baptist Theological Seminary; Professor, Fuller Theological Seminary; Visiting Professor, Eastern Baptist Theological Seminary, Wheaton College, Gordon Divinity School, Japan School of Theology; Editor, *Christianity Today*. 1971-.

**John D. L. Hsu**, *Visiting Professor of Philosophy of Religion*. M.Div., Wheaton Graduate School; Trinity Evangelical Divinity School; Ph.D., Aquinas Institute of Theology, Iowa; Research Fellow, Yale Divinity School; Missionary, Hong Kong; President, Evangel Theological College, Hong Kong. 1989-.

**Samir B. Massouh**, *Visiting Assistant Professor of Old Testament*. B.A., California State College; University of California; M.A., Trinity Evangelical Divinity School; Ph.D. candidate, University of Wisconsin; Pastoral ministry, Wisconsin. 1977-83, 1986-.

**Samuel H. Moffett**, *Visiting Professor of Mission*. A.B., Wheaton College; Th.B., Princeton Theological Seminary; Ph.D., Yale Divinity School; Missionary to China; Professor at Princeton Theological Seminary, Presbyterian Theological Seminary, Seoul, Korea, Yenching University, Peking; Director of Asian Center for Theological Studies and Mission. 1989-.

**Harold A. Netland**, *Visiting Professor of Mission*. B.A., Biola College; M.A., Ph.D., Claremont Graduate School; Lecturer, Biola College, Talbot Theological Seminary; Missionary, Japan. 1989-.

**Michael J. Pearson**, *Visiting Instructor of Pastoral Counseling and Psychology*. B.A., Trinity College; M.S.W., University of Illinois-Chicago Circle; Certificate, Family Institute of Chicago/Northwestern University Medical School. 1987-.

**Paul J. Satre**, *Visiting Professor of Church Music*. B.A., Trinity College; M.M., D.M.A., American Conservatory of Music; Public School Teacher, Deerfield, Illinois; Assistant Professor of Music, Friends Bible College; Assistant Professor of Music, St. Paul Bible College; Associate Professor of Music, Judson College. 1987-.

**Mark A. Seifrid**, *Visiting Instructor of New Testament*. B.S., University of Illinois; M.Div., M.A., Trinity Evangelical Divinity School; Universität Tübingen; Ph.D., Princeton Theological Seminary; Navigator staff; Teaching Fellow, Trinity Evangelical Divinity School. 1989-.

**William H. Stewart**, *Visiting Instructor of Christian Education*. B.A., Northwestern College; M.A., Mennonite Brethren Biblical Seminary; Los Angeles Baptist Seminary; Talbot Seminary. Ministry of Christian Education and Youth, California. 1989-.

**William D. Taylor**, *Visiting Professor of Mission*. Diploma, Moody Bible Institute; University of Illinois, Urbana; B.A., North Texas State University; Th.M., Dallas Theological Seminary; Ph.D., University of Texas, Austin; Staff, InterVarsity Christian Fellowship, Christian Medical Society; Pastoral ministry, Texas, Guatemala; Missionary, CAM International; Visiting Professor, Latin American Biblical Seminary, Costa Rica, Dallas Theological Seminary; Professor, Central American Theological Seminary, Guatemala; Executive Secretary, Missions Commission, World Evangelical Fellowship; Visiting Professor, Associate Professor, Trinity Evangelical Divinity School. 1982-83, 1985-86, 1986-.

**Ruth A. Tucker**, *Visiting Professor of Mission*. B.A. LeTourneau College; M.A., Baylor University; Ph.D., Northern Illinois University; Instructor, Grand Rapids School of the Bible. 1982-.

**Daniel W. Webster**, *Visiting Instructor of Christian Education*. B.A., Biola University; M.A. candidate, Fuller Theological Seminary; Youth Pastor, Illinois. 1987-.

**Sandra D. Wilson**, *Visiting Professor of Pastoral Counseling and Psychology*. B.A., University of Cincinnati; M.S.W., University of Louisville; Ph.D., Union Graduate School; Counselor/Case Worker/Counseling Coordinator, Faith Evangelical Free Church. 1989-.

## Directors

**Raleigh B. Washington**, *Director of Urban Ministries*. B.A., Florida Agricultural and Mechanical University; M.Div., Trinity Evangelical Divinity School; Pastoral ministry, Florida, North Carolina, Illinois. 1988-.

## Teaching Fellows 1989-90

Timothy T. Anderson, M.Div.	Teaching Fellow in Practical Theology
Timothy K. Beougher, Th.M.	Teaching Fellow in Evangelism
Eric Bolger, M.Div.	Teaching Fellow in Old Testament
Steve M. Bryan, B.S.	Teaching Fellow in New Testament
Ardel B. Caneday, Th.M.	Teaching Fellow in New Testament
Rick D. Czechowicz, M.Ed.	Teaching Fellow in Pastoral Counseling
Deborah S. Gordon, B.A.	Teaching Fellow in Old Testament
Douglas S. Huffman, M.A.	Teaching Fellow in New Testament
David D. Ingram, B.Th.	Teaching Fellow in Field Education
David H. Johnson, Th.M.	Teaching Fellow in New Testament
Stephen Kemp, B.A.	Teaching Fellow in Old Testament

Todd W. Olson, B.A.

Teaching Fellow in Practical Theology

Stephen W. Rankin, M.Div.

Teaching Fellow in Methodism

## Professors Emeriti

**W. Warren Filkin**, *Professor Emeritus of Christian Education*. B.A., University of Kansas; Th.M., Ph.D., Southern Baptist Theological Seminary; Professor, Moody Bible Institute; Professor, Northern Baptist Theological Seminary; Professor and Director of Field Education, Trinity Evangelical Divinity School. 1968-73.

**J. Herbert Kane**, *Professor Emeritus of Mission*. Moody Bible Institute; B.A., Barrington College; M.A., Brown University; L.H.D., Barrington College; Missionary, Overseas Missionary Fellowship, China; Professor, Barrington College; Professor, Lancaster Bible College. 1967-89.

Apr. 1996

# THE URGENCIES OF MISSIONS

*At the next meeting of the Charles Hodge Society, Professor Samuel Moffett will discuss why missions are fundamental to the life of the church. The entire seminary community is invited to attend.*

**Speaker: Prof. Samuel Moffett**

*"Three Arguments Against Missions"*

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**Day:** Tuesday, April 16th, 1996

**Place:** Alex Oratory

**Time:** 8:00 p.m.





908) 940-0550

Henry Fish



THOU ART  
WITH ME.

# 마 삼 락 목 사

## 80회 생신 감사예배

(80th Happy Birthday to Rev. Dr. Samuel Moffett)

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1996년 4월 11일(화) 오전 11시30분      사회:이성의 목사  
 (April 11, 1996, 11:30 am)                      (동문회장)

반주:김호집 장로

- 개 회 사 Welcome and Opening Statement..... 사 회 자
- \*개 회 찬 송 Opening Hymn ..... 28 장 ..... 다 같 이
- 기 도 Prayer ..... 윤명호 목사  
 (Rev. Peter Yoon)
- 성 경 봉 독 Scripture      마태 16:13-20      한세원 목사  
 Matt. 16:13-20 (Rev. Se Won Han)
- 설 교 Sermon “외국인 선교사의 의미” 이상현 목사  
 “On a Foreign Missionary” (Rev. Sang Hyun Lee)
- 기 도 Prayer ..... 설교자 Preacher
- 약 사 Brief History ..... 박문근 목사  
 (Rev. Moon Geun Park)
- 기념품 증정 Gift to Dr. Moffett ..... 최이열 목사  
 (Rev. Yi Yeol Choi)
- 축 가 Special Music ‘내 선한 목자’ 길서진 집사  
 (Soprano Seojin Ha)
- 축 사 Congratulatory Address ..... 임영수 목사  
 (Rev. Young Soo Lim)  
 Dr. Richard S. Armstrong (PTS)
- 답 사 Response ..... 마삼락 목사  
 (Rev. Samuel H. Moffett)
- 광 고 Announcements ..... 이명종 목사  
 (Rev. Myung Jong Lee)
- \*폐 회 찬 송 Closing Hymn ..... 436 장 ..... 다 같 이
- \*축 도 Benediction ..... 현인덕 목사  
 (Rev. Induk Hyun)

\* 표는 일어서서

기 념 촬 영 Photo ..... 다 같 이  
 만 찬 Dinner .. (감사기도:안창의목사) .. 다 같 이

## 알 리 는 말 씀

1. 대를 이어서 평생 한국 선교에 최선을 다하신 마삼락 목사님의 80회 생신을 맞이하여 주님의 이름으로 축하드립니다.
2. 오늘 귀한 자리에 참석해 주신 여러분들께 감사드리며 예배 순서를 맡아주신 목사님들, 특히 설교를 해 주신 이상현박사님(프린스톤 신학교, 조직신학, 환경직목사 석좌교수)과 축사를 해 주신 임영수 목사님(서울 영락교회 당회장)과 Dr. Richard Armstrong (Princeton Theological Seminary) 께 진심으로 감사드리며 축가를 준비해 주신 길서진집사님, 김호집장로님께 감사드립니다.
3. 축하예배 후 천교실(지하)에서 만찬을 가지려고 하니 한분도 빠지지 마시고 참석해 주시기 바랍니다.
4. 귀한 장소를 제공해 주신 프린스톤영광장로교회 당회와 두분의 목사님 (권오경목사, 윤사무엘목사)께 감사드립니다.
5. 오늘 축하연을 위해 화환을 보내 주신 개인과 단체는 아래와 같습니다.  
 김성진총장 (숭실대학교)  
 미주 동부지역 장로회 신학대학 동문회 (회장:이성의)  
 프린스톤신학교 한인 동문회 (회장:김득해)  
 미주 장로회 신학대학 (학장:이병규, 이사장:박희소)
6. 마삼락 목사님의 저서 구입을 원하시는 분은 입구에 문의 바랍니다. 권당 35불입니다 (특별가격).  
A History of Christianity in Asia, Vol. 1

미주 동부지역 장로회 신학대학 동문회 조직  
 회장: 이성의 목사 (뉴욕은성장로교회)  
 부회장: 박문근 목사 (뉴욕산돌교회)  
 총무: 이명종 목사 (롱아일랜드장로교회)  
 회계: 김헌태 목사 (뉴욕시온성교회)

# 약 력 소 개

(Curriculum Vitae of Dr. Moffett)

- 1916년 4월 7일 평양에서 출생
- 1938년 Whitten College, Il (A.B.)
- 1942년 Princeton Theological Seminary (Th.B.)
- 1945년 Yale University (Ph. D.)
- Dissertation: "Devolution of the Presbyterian Mission in China"
- 1942-45 Assistant Pastor, First P.C. in Bridgeport, CT  
Interim Pastor, Presbyterian Church, New Haven, CT
- 1945-47 Acting Council Secretary, Presbyterian Board of Mission
- 1947-51 Missionary in China
  - 1948-49 Yenching University, Peking
  - 1949-51 Nanking Theological Seminary
- 1953-54 Visiting Lecturer at Princeton Theological Seminary
- 1955-81 Missionary in Korea (Andong, Seoul)
- 1981-87 Professor of Ecumenics and Mission at Princeton Theological Seminary
- 1987-90 Researcher at Center of Theology in Career
  - now Henry Winters Luce Professor of Ecumenics and Mission Emeritus, Princeton Theological Seminary

Books: Five books, incl. The Christians of Korea (1962)  
A History of Christianity in Asia, Vol. 1 (1992)

## Family Tree of Dr. Samuel H. Moffett .

- Father: Rev. Samuel Moffett (마포 삼열목사)
- (1864년 Indiana주에서 출생,
  - 1889년 McCormick 신학교졸업
  - 1890년 (26세) 한국에 도착
  - 1901년 (37세) 평양신학교 설립 (초대교장)
  - 1936년 (72세) 신사참배 반대하다가 일제에 의해 강제출국당하심, 미국으로 귀국
  - 1939년 (75세) Santa Barbara, CA에서 소천하심)
- Brother: 두분의 형님... James (Rev. at Oyster Bay, Long Island)
- 아들 Blair (Rev., at New Haven, CT)
  - 딸 Margaret (wife of minister, Hightstown)
  - Charles (Missionary in India)
- 두명의 동생... Howard (전 동산병원장)
- 3 아들 (변호사: 은행원: 방콕에서 사업경영)
  - 1 딸 (교수부인)
  - Tom (Rev.) 2 딸(교수: 간호원)

Wife: Eileen

Photo by David Muench, H. Armstrong Roberts, Inc.  
 Cover Text: Psalm 23:4b KJV  
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# 개교 95주년 기념예배 및 이사장 취임식



때 : 1996년 5월 14일(화) 오전 10시

곳 : 한 경 직 기 념 예 배 당



장로회신학대학교  
Presbyterian College and Theological Seminary

# 예 배 순 서

인도 : 서정운 총장

예배에의 부름 .....	인도자
예배기도 .....	인도자
* 찬 송 .....	“29장” ..... 다함께
* 말 씀 교 독 .....	교독문 47 ..... 다함께

나는 포도나무요 너희는 가지니 내가 내 안에 내가 저 안에 있으면  
**이 사람은 과실을 많이 맺으니 나를 떠나서는 너희가 아무것도 할 수 없음이라**  
 사람이 내 안에 거하지 아니하면 가지처럼 밖에 버리워 말라지나니  
**사람들이 이것을 모아가다 불에 던져 사르느니라**  
 너희가 내 안에 거하고 내 말이 너희 안에 거하면 무엇이든지 원하는대로 구하라  
**그리하면 이루어라**  
 너희가 과실을 많이 맺으면 내 아버지께서 영광을 받으실 것이요  
**너희가 내 제자가 되리라**  
 아버지께서 나를 사랑하신 것같이 나도 너희를 사랑하였으니  
**나의 사랑안에 거하라**  
 내가 아버지의 계명을 지켜 그의 사랑 안에 거하는 것같이  
**너희도 내 계명을 지키면 내 사랑 안에 거하라**  
 (다같이) 내가 이것을 너희에게 이름은 내 기쁨이 너희 안에 있어 너희 기쁨을 충만하게 하려함이니라 (5-11)

* 신 앙 고 백 .....	사도신경 .....	다	함	께
* 찬 송 .....	“357장” .....	다	함	께
기 도 .....		이	사	고
기 도 송 .....		콘	서	트
말 씀 봉 독 .....	계 2:4-5 .....	이	사	손
찬 앙 .....		콘	서	트
말 씀 의 증 언 .....	“촛대를 지켜라” .....	총	회	장
설 교 후 기 도 .....		설	교	자
명예신학박사 학위수여 .....	Samuel H. Moffett .....	서	정	운

- 표창 및 감사패증정
1. 장기근속자(10년) 교수 — 맹용걸, 김명용, 김인수, 이동수  
 직원 — 이문상, 지승배
  2. 장학금기탁자 — 동은교회(류원주 목사)  
 삼호선교장학회 김유심
  3. 재상봉 동문과의 선물교환

취 임 인 사 .....	박 영 선 목 사
감사패 및 기념품 증정 .....	(퇴임이사 및 감사) ..... 박영선 이사장
동문회기념품 증정 .....	동문회장 설삼용 목사
축 사 .....	증경총회장 이종성 목사
* 찬 송 .....	“367장” ..... 다함께
인 사 및 광 고 .....	서 정 운 총 장
* 재상봉 동문 소개 .....	(제64기/71년 졸업생) ..... 서 정 운 총 장
* 교 가 제 창 .....	다 함 께
* 축 도 .....	이사장 박영선 목사

\* 표는 일어서서 합니다.

# 제95주년 개교기념 초청강연회

사회 : 고용수 신대원장

개 회 사 ..... 서 정 운 총 장  
 강 사 약 력 소 개 ..... 사 회 자  
 강 연 ..... 마 삼 락 박 사  
 제목 : “기독교는 아시아에서 실패했는가?”  
 (Has Christianity Failed in Asia?)  
 질 의 및 응 답 .....

## 마삼락(Samuel H. Moffett)박사 약력

### 학 력

- 평양외국인학교(한국)
- 휘튼대학교 문학사(1938)
- 프린스턴신학교 신학사(1942)
- 예일대학교 철학박사(1945, 종교, 교회사 전공)

### 경 력

#### <미국>

- 프린스턴신학교 교수(1953~1987)
- 위트워드대학 이사(1973~1979)
- “프린스턴 내의 아시아” 기구 이사(1984~현재)
- 해외사역연구센터 이사(1986~1992)
- 미국 선교학교수연합회 회장(1985)
- 미국 선교학회 회장(1986)
- 프린스턴 신학연구센터 연구위원(1986~1990)
- 중국 에미티 재단 이사(1992~현재)

#### <중국>

- 연칭대학교(베이징) 교수(1948~1989)
- 남경신학대학교(남경) 교수(1949~1950)
- 공산주의 중국에서의 구금, 재판, 축출(1951. 1)

#### <한국>

- 장로회신학대학교(본대학교) 교수(1970~1981)
- 장로회신학대학교 협동학장, 아시아연합신학대학 협동학장(1981~현재)
- 연세대학교 이사(1957~1981)
- 숭전대학교 이사(1969~1981)
- 미국연합장로교회 COEMAR 한국대표
- 미국교육위원회(폴브라이트) 한국 위원

- 세계개척교회연맹 신학회의(나이로비, 케냐) 회장

### 서 훈

- 1965 / 우수사회봉사상(Distinguished Service to Society) (일리노이주 휘튼시)
- 1977 / 프린스턴 신학교 우수 동창상
- 1981 / 연세대학교(서울) 명예문학박사(Litt.D.)
- 1981 / 대한민국, 국민훈장 모란장
- 1982 / 미국육군군목대 아론과 허 (Aaron and Hur) 훈장
- 1985 / 킹대학(테네시주) 명예신학박사(D.D.)
- 1995 / 고턴칸웰 신학교(메세추세츠주) 명예신학박사(D.D.)

### 저 서

- 1953 / 태양이 있는 곳에 (Wher'er The Sun)
- 1962 / 한국의 기독교인들 (The Christians of Korea)
- 1966 / 고통의 시대를 위한 기쁨 (Joy fot an Anxious Age) 아일린 플라우워 모페트와 공저
- 1968 / 전도의 성서적 배경 (The Biblical Background of Evangelism)
- 1976 / 아시아와 선교 (Asia and Mission) 한국어판
- 1982 / 한국의 첫 만남 (First Encounters : Korea) 1880~1910  
공편집자 : P. 언더우드와 N. 십블리

## 29 성도여 다 함께

1. 성도여 다함께 할렐루야 아멘  
주찬양 하여라 할렐루야 아멘  
주보좌 앞에서 택하신 은혜를  
다찬송 하여라 할렐루야 아멘
2. 맘문을 열어라 할렐루야 아멘  
온하늘 올려라 할렐루야 아멘  
인도자 되시며 친구가 되신주  
그사랑 끝없다 할렐루야 아멘
3. 주찬양 하여라 할렐루야 아멘  
찬양은 끝없다 할렐루야 아멘  
거룩한 집에서 주은총 기리며  
늘찬송 부르자 할렐루야 아멘

## 367 십자가를 내가 지고

1. 십자가를 내가 지고 주를따라 가도다  
이제부터 예수로만 나의보배 삼겠네  
세상에서 부귀영화 모두잃어 버려도  
주의평안 내가받고 영생복을 얻겠네
2. 주도곤욕 당했으니 나도곤욕 당하리  
세상친구 간사하되 예수진실 하도다  
예수나를 사랑하사 빛난얼굴 뵈시면  
원수들이 미워하나 염려할것 없도다
3. 내가땀방울 당할때에 주의품에 안기고  
세상고초 당할수록 많은위로 받겠네  
주가주신 기쁨외에 기뻐할것 무어나  
주가나를 사랑하니 기뻐할것 뿐일세  
— 아멘 —

## 357 세상의 헛된 신을 버리고

## 교 가

1. 세상의 헛된신을 버리고  
하나님 이름높여 기리세  
온천하 백성모두 나와서  
다같이 하나님만 섬기세
2. 세상의 헛된우상 버리고  
인간의 모든부귀 영화와  
거짓과 불의모두 버리고  
온전히 하나님만 섬기세
3. 주님의 백성서로 헤아려  
시기와 미움아주 버리고  
하나님 만을홀로 섬기는  
천국을 어서이뤄 줍소서  
— 아멘 —

나채운 작사 1981

육필의 작곡 1982

헛되고 높고하고 경언하세

1. 부 음의 일 궤으 로 부름받 아 시 선 키 의 동산 에  
2. 부 음의 천 카- 는 우리와 사 명 민 음 과 사랑 은  
3. 오 늘은 이 방- 에 부음전 하 고 내 일 은 오대 양

우리모 없 다 경 건 과 학 문으 로 인 격을 닦 아 주  
우리의 무 장 주 님 의 뜻 을 따 라 산 살 아 가 오 리 사  
육대주 까 지 새 - 역 사 창조 의 주 역이 되 어 이

(후렴)  
님 의 모 습 - 을 닦 아 가 오 리  
노 의 분 을 따 라 걸 어 가 오 리 아 아 우-리  
방 에 세 우 - 리 하 나 님 나 라

의 애움의진당 - 장로회신학대학 아 우리 애움

의 진 당 장 로 회 신 학 대 학 길 이 빛

나 리 길 이 길 이 빛 나 리



3/9, 97

Adult Education Seminars

**Dr. Samuel H. Moffett**

*Professor of Ecumenics and Mission Emeritus at  
Princeton Theological Seminary*

# **Our Mission in Korea**

*“Foreign Missions are Not an Extra; They are the Acid  
Test of Whether or Not the Church Believes the Gospel”*

**March 9, 1997**



# THE CENTER FOR MIDDLE EASTERN STUDIES

## AT NORTH PARK UNIVERSITY



1998/1999

## LECTURE SERIES

3225 WEST FOSTER AVENUE  
Box 52  
Chicago, Illinois 60625

March 7, 1999

## "WHEN THE STONES CRY OUT"

"The Palestinian Experience 1948-1998: Dispossession, Diaspora and Occupation" photo exhibit organized by Sabeel, a partner organization of the CMES



September 4 - 25, 1998  
Carlson Tower Art Gallery

**Closures/Checkpoints** - an experimental learning exercise cosponsored by CMES and the Middle East Student Association (MESA)

September 11, 1998  
Carlson Tower Lobby

### Third Anniversary Banquet

Master of Ceremonies Jim Wall, Editor of *Christian Century*; keynote speaker Dr. Ray Bakke of International Urban Associates - Founder and Senior Associate of International Urban Associates in Chicago, Professor at Eastern Baptist Seminary, and Co-founder of Evangelicals for Middle East Understanding. Ray Bakke is one of the foremost Evangelical thinkers about globalization and brings over 15 years of travel and ministry to the people of the Middle East.



September 13, 1998, 5:00 PM  
Magnuson Center Dining Hall

## "UNHEARD VOICES: ASSYRIAN HUMAN RIGHTS IN THE MIDDLE EAST"

Seminar providing valuable information and fostering a dialogue concerning the rights of Assyrians living in the Middle Eastern regions. Guest lecturers include: Wilfred Alkhas, Elise Auerbasch of Amnesty International, Abdulmesih BarAbraham, Dr. Imad Chamoun, Robert Dekelaita, Elahi Hicks of Human Rights Watch, Dr. Walid Phares, Adrin Takhsh, and U.S. Congressman Rod Blagojevich. Cosponsored by CMES and the Assyrian Academic Society.



October 3, 1998, 10:00 - 7:00  
Anderson Chapel  
(lunch in Magnusen Dining Hall)

## "THE MEDIA IMAGE OF ISLAM: THROUGH WESTERN PHOBIA TO UNDERSTANDING"



Bishop Kenneth Cragg lecture. Regarded by many as one of the great contemporary Christian thinkers about Christian-Muslim relations, his works include hundreds of scholarly articles and over 30 books, including Muhammad and the Christian (1984), This Year in Jerusalem (1982), The Call of the Minaret (1956), The Event of the Qur-an (1971), The Wisdom of the Sufis (1974), The House of Islam (1975), The Arab Christian (1991) and Palestine: The Prize and Price of Zion (1997). With over forty-five years of experience in the Middle East, Bishop Cragg has influenced two generations through his teaching and writing career. Dr. Cragg continues to lecture at Oxford University and publish scholarly works on a regular basis.

November 16, 1998, 7:30 PM  
Anderson Chapel  
(W. Foster & N. Spaulding Aves.)

## ASSYRIAN LANGUAGE CLASSES

Non-credit language classes, beginner & intermediate levels. Co-sponsored by CMES and the Assyrian Academic Society.

Beginning January 13, 1999  
Wednesdays, 7:00 PM  
Saturdays, 3:00 PM

## "AL-NAKHBA: ORAL HISTORY PROJECT"

Dr. Robert Hostetter, Mai Khader and Jennifer Bing-Canar discuss oral history projects being developed remembering the Al-Nakhba experience of 1948. During the summer of 1998, Prof. Hostetter and Ms. Khader interviewed over 20 Palestinians who became refugees in 1948. Ms. Bing-Canar and others have conducted similar interviews in Chicago.



January 20, 7:30 PM  
Anderson Chapel

## "FAITH & FRATRICIDE REVISITED"



Dr. Rosemary Radford-Ruether, Georgia Harkness Professor of Theology at Garret-Evangelical Seminary (Evanston), author of over 25 books including The Wrath of Jonah and New Women - New Earth; Dr. Ruether will reflect on how her thinking has evolved since the publication of her influential Faith and Fratricide was published in 1974.

February 17, 7:30 PM  
Anderson Chapel

## "THE FIRST GREAT MISSIONARY CHURCH: THE ASSYRIAN CHURCH OF THE EAST"

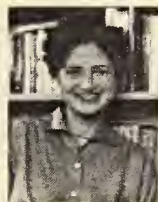
Seminar co-sponsored by CMES and the Assyrian Academic Society. Dr. Samuel Moffett, author of The History of Christianity in Asia, (Vols. I & II); Professor of Missions Emeritus, Princeton Theological Seminary. The Assyrian Church is credited with talking Christianity to Tibet, China, Japan, Korea, and possibly Indonesia and the Philipines. Dr. Moffett, who grew up in China, has completed volumes I & II of the history of Christian mission in Asia, devoted several chapters to this history which is virtually unknown in the West.



March 7, 3:30 - 7:30  
Anderson Chapel

## "AN AMERICAN RABBI REFLECTS ON ISRAEL"

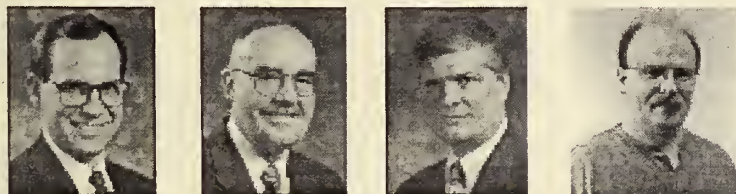
Rabbi Eleanor Smith of Beth Emet the Free Synagogue in Evanston, IL. Rabbi Smith will share her reflections on the meaning of Israel to American Jews. Rabbi Smith is a graduate of Northwestern University and was ordained by the Hebrew Union College in New York City.



March 24, 7:30 PM  
Anderson Chapel

## "ISRAEL, THE BIBLE AND THE FUTURE"

Seminar co-sponsored by CMES and North Park University's Seminary faculty and staff. Lecturers: Professors Stephen Graham, R. Hubbard, Jay Phelan of North Park Theological Seminary, and Dr. Scott McKnight of North Park University.



April 8, 7:30 PM  
Anderson Chapel

As we approach the year 2000, there will be increased speculation about the role of Israel and certain "Prophetic texts" at the end of history. What does the Bible teach about Armageddon, Jesus' "Second Coming," and Israel's role?

# THE CENTER FOR MIDDLE EASTERN STUDIES

AT NORTH PARK UNIVERSITY

The Center for Middle Eastern Studies opened November, 1995, with goals to foster understanding and awareness of the people, issues, religions, and cultures of the Middle East. The Center will offer a minor in Middle Eastern studies, guest lectures and conferences throughout the year, consulting services, travel opportunities, a speakers' bureau, print resources and cultural exchanges. A primary focus of study are the Middle Eastern Christian communities in Chicago and the Middle East. Grounded in Christian values and committed to an ecumenical evangelical vision, the Center seeks understanding and reconciliation with the Jewish and Muslim communities. The Middle Eastern Students' Association (MESA) offers support services to students. Check the CMES and MESA home pages on the World Wide Web: <http://www.npcts.edu/centers/>

**DIRECTOR: DR. DONALD E. WAGNER**

**ASSISTANT: SILVIJA KLAVINS-BARSHNEY**

**CENTER FOR MIDDLE EASTERN STUDIES**

**NORTH PARK UNIVERSITY**

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**CHICAGO, ILLINOIS 60625**

**PH. 773-244-5786; FAX 773-583-0858;**

**E-MAIL [sklavin@northpark.edu](mailto:sklavin@northpark.edu)**

**WEBSITE: [HTTP://WWW.NORTHPARK.EDU/CENTERS/MIDDLE](http://www.northpark.edu/centers/middle)**

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A Celebratory Weekend

June 11-12, 1999

OMSC Dedicates

*GREAT COMMISSION HALL*



Dedication-Eve Benefit Banquet, Friday, June 11

Dedication Ceremony, Saturday, June 12

Overseas Ministries Study Center  
490 Prospect Street  
New Haven, Connecticut

## Dedication-Eve Benefit Banquet

Friday, June 11, 1999 6 PM

### RECEPTION

### INVOCATION

Mrs. Margaret S. Larom – Member, OMSC Board of Trustees

### DINNER

### WELCOME

Mr. Ronald G. Taylor – Member, OMSC Board of Trustees

### “OMSC: FROM VENTNOR TO THE MILLENNIUM”

The Rev. Dr. J. Martin Bailey – President, OMSC Board of Trustees

### “THE CHURCH BEYOND ITSELF”

The Rev. Dr. James T. Laney – President Emeritus, Emory University

### BENEDICTION

The Rev. Dr. Gerald H. Anderson – Director, OMSC

*Great Commission Hall* includes thirteen furnished apartments, a conference room to accommodate one hundred persons, a full hospitality kitchen and other common areas for study and fellowship. Felix Drury of New Haven was the architect. Babbidge Facilities Construction Co. managed the construction. *Great Commission Hall* is OMSC's third building, joining the historic *Farrel House* at 490 Prospect Street, which serves as administration and guest facility, and *Doane Hall*, which provides eleven residential apartments.

*Great Commission Hall* was designed to provide a variety of places for formal and informal fellowship. These range from the ample social room with its adjacent terrace to the sunken entrance court designed to provide seating on the retaining wall, to the window seat in the main stairwell. Each apartment has a comparatively large living room for entertaining and relaxation as well as for computer-based study and research.

The building's exterior is distinguished by the horizontal banding of the two brick colors with the small glazed accent blocks, the continuous horizontal precast sill bands, the uniformly-sized windows and the standing seam metal roof. This horizontal character is counterbalanced by the slender upward thrust of the nearly three-story main entrance projection with its narrow vertical trim boards, clustered windows and arched porch with traditional columns. Throughout, the architect has maintained a balance between the site and the building to create a place of interaction and reflection, while recognizing the needs for facilities to support OMSC's programs. He has created a structure that would harmonize with the administrative building and *Doane Hall*, but would also be handsome and distinctive in its own right.



## Dedication Ceremony

*Saturday, June 12, 1999 10 AM*

### Order of Service

#### INVOCATION

The Rev. Dr. Charles W. Forman – Vice President, OMSC Board of Trustees

#### HYMN: “JESUS SHALL REIGN”

Pianist: Dr. Robert F. Ford – Director of Development, OMSC

#### PRAYERS FOR THE CHURCH AND THE WORLD

The Rev. Dr. James M. Phillips — Former Associate Director, OMSC

#### WELCOME

The Rev. Dr. J. Martin Bailey – President, OMSC Board of Trustees

The Rev. Dr. Jonathan J. Bonk – Associate Director, OMSC

#### SCRIPTURE READINGS: MATTHEW 28:16-20; ACTS 1:1-9

Mrs. Eugenia N. Dilg – Business Manager, OMSC

Mr. Julius B. Poppinga – Secretary, OMSC Board of Trustees

#### ADDRESS: “BEATITUDES, COMMANDS, AND COMMISSIONS”

The Rev. Dr. Samuel H. Moffett – Former Member, OMSC Board of Trustees

#### MUSICAL OFFERING

The Choir of the Myanmar Baptist Church of New York

#### GREETINGS

Dr. Lamin Sanneh – D. Willis James Professor of Missions, Yale Divinity School

Sr. Janet Carroll, M.M. – Executive Director, U.S. Catholic China Bureau

The Rev. Dr. John A. Sundquist – Executive Director, International Ministries,  
American Baptist Churches in the U.S.A.

The Rev. William M. Philpot, Sr. – Bishop, Christ Chapel New Testament Church,  
New Haven, Connecticut

#### HYMN: “TO GOD BE THE GLORY”

#### DEDICATION

The Rev. Dr. J. Martin Bailey

The Rev. Dr. Gerald H. Anderson – Director, OMSC

#### THANKSGIVINGS

Mrs. Elizabeth B. Brown – Member, OMSC Board of Trustees

#### HYMN: “CHRIST FOR THE WORLD WE SING”

#### BENEDICTION (In Korean)

The Rev. Ki Chun Lee – Member, OMSC Board of Trustees



## JESUS SHALL REIGN

Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wain no more.

To Him shall endless prayer be made,  
And praises throng to crown His head;  
His name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His name.

Blessings abound where'er He reigns;  
The prisoner leaps to lose his chains,  
The weary find eternal rest,  
And all the sons of want are bless'd.

Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

Text: Isaac Watts, 1674-1748  
Music: John Hatton, d. 1793

## TO GOD BE THE GLORY

To God be the glory, great things He hath done,  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin,  
And opened the Lifegate that all may go in.

*(refrain)*

**Praise the Lord, praise the Lord,  
Let the earth hear His voice!  
Praise the Lord, praise the Lord,  
Let the people rejoice!**

**O come to the Father thro' Jesus the Son,  
And give Him the glory, great things He hath done.**

O perfect redemption, the purchase of blood,  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives.

Great things He hath taught us, great things He hath done,  
And great our rejoicing thro' Jesus the Son;  
But purer, and higher, and greater will be  
Our wonder, our transport, when Jesus we see.

Text: Fanny Crosby, 1820-1915  
Music: William Howard Doane, 1832-1915

## CHRIST FOR THE WORLD WE SING

Christ for the world we sing!  
The world to Christ we bring  
With loving zeal;  
The poor, and them that mourn,  
The faint and overborne,  
Sin-sick and sorrow-worn,  
Whom Christ doth heal.

Christ for the world we sing!  
The world to Christ we bring  
With fervent prayer;  
The wayward and the lost,  
By restless passions tossed,  
Redeemed at countless cost  
From dark despair.

Christ for the world we sing!  
The world to Christ we bring  
With one accord;  
With us the work we share,  
With us reproach to dare,  
With us the cross to bear,  
For Christ our Lord.

Christ for the world we sing!  
The world to Christ we bring  
With joyful song;  
The new-born souls, whose days,  
Reclaimed from error's ways,  
Inspired with hope and praise,  
To Christ belong.

Text: Samuel Wolcott, 1813-1886  
Music: Felice Giardini, 1716-1796

Plaques in *Great Commission Hall* with the following texts express OMSC's gratitude for major gifts in support of various aspects of our programs. In addition to such other individual plaques as may be placed in the years to come, OMSC intends to create a tablet recognizing all of its leading supporters, past and future, to be prominently placed in the new Conference Room.

*Kitchen:* This Hospitality Kitchen honors Julius B. and Elizabeth F. Poppinga in Recognition of Years Of Service to OMSC and Generous Support of Christian Missions

*In the Conference Room:* The Projection and Sound System in Great Commission Hall is Presented in Recognition of the Ecumenical Witness of the United Church Board for World Ministries under the Leadership of Alford N. Carleton, David M. Stowe and Scott S. Libbey, by Betty Jane and J. Martin Bailey

*Apartment 111:* Given by Donald F. and Barbara Herbst in Gratitude for their Children, Elizabeth, Donald, Catherine, and Anne

*Apartment 310:* In Thanksgiving for All God's Gifts to Us, and Our Family. R. Donald and Leigh MacDougall

Bibles, Hymnals, and other equipment for *Great Commission Hall* are being provided in part through the gifts to the "Hymnal and Furnishings Fund" by many individuals. This fund will remain open until the end of calendar 1999.

Mr. Matthew and Mrs. Kimberly Healy of St. John's Episcopal Church, New Haven, have provided a new electronic keyboard for use in the *Great Commission Hall* apartments.

The Overseas Ministries Study Center is grateful to all its many supporters for their contributions to the Center and its programs and towards the construction and equipment of *Great Commission Hall*.

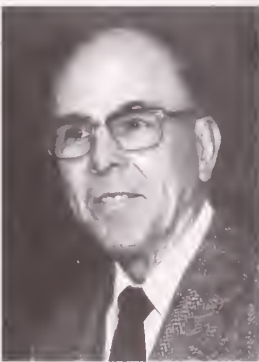
Dinner Speaker **James T. Laney**



James T. Laney received his B.A., M.Div., and Ph.D. degrees from Yale University – its College, Divinity School, and Graduate School, respectively. A United Methodist minister, he was Associate Professor at Yonsei University in Seoul, Korea from 1954 to 1964. After receiving his Ph.D. in 1966, he taught at Vanderbilt Divinity School. In 1969, he became Dean and Professor of Ethics at the Candler School of Theology at Emory University. Named President of Emory in 1977, he guided Emory through a period of expansion and civil activism until he was named Ambassador to South Korea by President Clinton in 1993. Now returned from that post, he has remained active in the life of the University, in the city of Atlanta, and on the national and international scenes as President Emeritus.

A distinguished writer on theology, ethics, and the role of the academy in the professional world, Dr. Laney has been a leader in contexts like the Atlanta Project, spearheaded by former President Jimmy Carter, the Board of Ethics of the Atlanta Committee on the Olympic Games, and a range of other cultural, educational and social initiatives. His time as Ambassador to South Korea brought the challenge of a particularly dangerous flare-up in relations between North and South Korea. As his counsel is frequently sought by his *alma mater* Yale, he is a frequent visitor to New Haven, often with his wife, Berta.

Dedication Speaker **Samuel H. Moffett**



Samuel H. Moffett was born in Korea, the son of American missionary parents, and was himself a missionary to China (1947-51) and to Korea (1955-81). He is an ordained Presbyterian minister. Educated at Wheaton College, Princeton Theological Seminary, and Yale University's Graduate School, where he received his Ph.D. in 1945, he was appointed the Henry W. Luce Professor of Ecumenics and Missions at Princeton Theological Seminary in 1981. Both Dr. Moffett and his wife, Eileen, had taught at the Presbyterian Theological Seminary in Seoul, the largest Protestant theological school in Asia, where he also served successively as Dean of the Graduate School and Associate President of the Seminary.

The author of several widely-read and influential books, including *Where'er the Sun* (1953), *The Christians of Korea* (1962), and *The Biblical Background of Evangelism* (1968), Dr. Moffett retired from Princeton in 1986. Since then, he has been working on a two-volume work entitled *A History of Christianity in Asia*. The first volume of this magisterial survey, covering the "Beginnings to 1500," was published in 1992, while the second, in part funded by *The Pew Charitable Trusts'* Research Enablement Program, is in preparation. Dr. Moffett served on the Board of Trustees of the Overseas Ministries Study Center from 1986 to 1992.



Artist's rendition of *Great Commission Hall*.

# The Overseas Ministries Study Center

The Overseas Ministries Study Center, located since 1987 in New Haven, Connecticut, was founded in 1922 in Ventnor, New Jersey, as a housing and renewal center for missionaries on furlough. The founders were Marguerite T. Doane and Ida F. Doane, daughters of William Howard Doane, the Gospel hymn writer (died 1915). Doane wrote hundreds of hymns, many, such as "To God Be the Glory," with the blind poet Fanny Crosby. His ministry as a YMCA musician evangelist was admired by Ira Sankey, colleague of evangelist D.L. Moody, and it was said that American missionaries of the late nineteenth century were sure to include Doane hymns in their equipment for overseas ministry.

In 1967 the Board of Trustees inaugurated an informal program of continuing education for the missionary residents of OMSC in Ventnor. Under directors R. Pierce Beaver (1974-1976) and Gerald H. Anderson (1976-), the OMSC Study Program became nationally known. The annual series of weekly seminars and workshops, beginning each fall and continuing through the academic year, draws missionaries of many nations and Christian traditions. Each year more than 400 persons, non-residents as well as residents, enroll in the programs.

An important consideration in the 1987 relocation to New Haven was proximity to the research libraries of Yale University, especially the Day Missions Library of Yale Divinity School. Since 1977 OMSC has published the *International Bulletin of Missionary Research*. In its seventy-seven years of service to the world church, the Center has provided furlough apartment accommodations for more than 10,000 adults and 5,000 children.

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490 Prospect Street, New Haven, Connecticut 06511-2196

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[www.OMSC.org](http://www.OMSC.org)



## From the Director



As an institution devoted primarily to serving the parts of the church "overseas," where Christianity is flourishing at unprecedented levels, OMSC is challenged to keep pace with the emerging needs of the ever-growing number of the church's servants. The decision of our Board of Trustees to expand our physical plant (see the article at right) and their mandate to initiate new international programs are causes for confidence in the Center's continued importance for the mission of the twenty-first century church. The growth of the "Friends of OMSC" from just over thirty contributors two years ago to almost 140 during 1996-97 is a further cause for optimism. With such support and such a strong commitment to the advancement of our mission, surely we can produce good fruit in the years to come.

As I write this, we are preparing to send the Rev. Dr. James M. Phillips, our former Associate Director, on a trip to northeastern Asia—Japan, China and Korea—to discover new ways for OMSC to serve the very different churches of those three nations and to encourage church leaders there to make use of OMSC's unique educational resources. Our ties have been close over the years, but much of the news of the Center's work has been word of mouth. We hope to open up broader lines of communication.

At the same time, our current Associate Director, the Rev. Dr. Jonathan J. Bonk, is putting final touches to plans for increasing our involvement with the churches of Africa. Flowing naturally from his work with the ongoing *Dictionary of African Christian Biography*, planned as a non-proprietary resource for those churches, Dr. Bonk's "Project Luke" would assist the dictionary project by providing training and educational resources to the writers of the latter-day

*(continued on page 2)*

## OMSC to Build "Great Commission Hall"

At their December 3rd, 1997 meeting, OMSC's Board of Trustees approved a plan to build "Great Commission Hall" on that part of the Center's property facing Mansfield Street (the area behind the Doane Hall residences). The building will combine thirteen apartments, for use by both long- and short-term residents, with a number of common areas, including a social room twice the size of the present conference room, a kitchen facility, and a study area for English as a Second Language. Commenting on this decision, the Board's President, the Rev. Dr. J. Martin Bailey, said that "a thorough analysis of projected needs, together with a review of our long-range plan, led the Board to its unanimous decision. I am convinced that this new building will provide OMSC with the basis for its global outreach well into the next century."

Groundbreaking for Great Commission Hall is scheduled for June 3rd, with completion anticipated in time to receive residents in the summer of 1999. New Haven-area architect, Felix Drury, who oversaw the work on our current buildings back in 1987, has designed a three-level building that takes advantage of a steep downgrade towards Mansfield Street. The new social room and other pub-

*(continued on page 2)*



One of the happy additions to OMSC's facilities produced by the construction of Great Commission Hall will be the English as Second Language study area. Many of our residents from overseas have a strong desire to improve their English-language skills. Currently, Jean Bonk, wife of OMSC's Associate Director, Jonathan Bonk, and a certified ESL instructor, has been volunteering her time to help out. Here she is pictured with current residents who are missionaries in Kenya, the Philippines, Kazakhstan and Japan, respectively (left to right): Mrs. Ok-Ja Moon, Mrs. Yong-Kyung (Ruh) Im Jung, Mrs. Kyong (Kathy) Song, Mrs. Bonk, and Mrs. Jeom Hee Kim. Our residents from Myanmar (not pictured here) are also regular participants in Jean's classes. Tsi Mu Thong, from the Naga region, for example, plans to use his improved English to help with an ongoing Bible translation project. We look forward to enhancing our capacity to help residents like these.

*From the Director, continued from page 1*

"Acts of the African Evangelists and Apostles." Now being shared with foundations and individuals with a view to receiving their support for an initial three-year program, this project will likely be a central part of OMSC's work in the years ahead.

Finally, I am pleased to be able to announce the publication by Macmillan Library Reference USA of the *Biographical Dictionary of Christian Missions* last November, just after the previous issue of *The Hearth* went to press. At a surprise luncheon festivity in December, scholars and North American mission executives joined close friends of OMSC in presenting plaques to myself, as editor, and to other key members of the editorial staff. (Regrettably, one of these, the Rev. Dr. William Smalley, former missionary to Thailand and a long-time friend of the Center, died soon after.) Last month, Assistant Editor Robert T. Coote and I had the opportunity to present copies of the *BDCM* to a number of European Christian leaders, including Pope John Paul II, then just returned from Cuba. This, and the letters of thanks and congratulations from scholars and church leaders across the denominational spectrum we have received from many parts of the world, confirm my sense that OMSC continues to be a place where the great hymn's vision is realized: "In Him shall true hearts everywhere/their high communion find."

*Gerald H. Anderson*

## ***A Gift of Books – in Korean***

OMSC received a reference library of some 153 books on Mission and Mission History in the Korean language from the First Korean Presbyterian Church of Greater Hartford, in Manchester, Connecticut. Aware of the growth in the number of Korean missionaries who spend a time of renewal and refreshment at the Center, Pastor Bryan Hanyoh Kim and his mission committee arranged for these books to be shipped from Korea. This new resource for our Korean residents will allow them the possibility of doing fruitful reading in their own language alongside the challenges of attending English-language seminars. Pastor Kim, church elder Suk Hyun Han, OMSC residents Sang Bae Park and Jong-Woong Lim, and members of the OMSC staff were present when this gift arrived at the Center and was dedicated on March 12th.

## ***Great Commission Hall, continued from page 1***

lic areas, along with a handicapped-accessible apartment, will be situated on the ground level. The two upper levels will contain twelve apartments—two with two bedrooms, nine with one bedroom, and one efficiency/studio. The second floor will have a major entry way from the east—from Doane Hall and from the administration building—which will in turn lead into a stairway to the ground floor common areas.

OMSC's director, Dr. Gerald H. Anderson, emphasized that "flexibility is the key" to the expansion of our facilities and, consequently, of our ministry. Noting that "in the past several years, I have had to turn down dozens of applications for residency because we were booked a year or more in advance," Anderson welcomes the possibility of serving a greater percentage of eligible applicants. Additional space for residents also allows greater diversity within the resident community. This wide representation of church traditions and national origins has been frequently noted as an advantage by both the residents themselves and those who participate in our seminars for a week or two.

It is intended that a few of the new apartments will be reserved for the short-term stays for which we receive so many requests and through which we are able to accommodate many distinguished and interesting guests. Provision of common areas useful for advanced communications and for additional instruction in English for some of the overseas residents allows the Center to keep up with the needs of those it serves. A second, larger all-purpose room allows us to use whichever space best fits the size and needs of any given seminar and opens the possibility of simultaneous events.

A combination of gifts from individuals, mission agencies, and other institutions and money from OMSC's own portfolio is expected to fund the approximately \$1.4 million cost of Great Commission Hall. Development Director Dr. Robert Ford hopes that "those agencies and churches regularly served by OMSC will want to play a role in expanding the Center's ability to serve their missionaries." Individuals have already made gifts as a way to honor or memorialize loved ones. Opportunities for naming various parts of the new facility are available.

## **The Friends of the Overseas Ministries Study Center**

Financial contributions from the Friends of OMSC support the work of the Center through its Scholarship Fund for Third World Scholars and Missionaries. Gifts designated for the Center's general purposes are also gratefully received.

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Web site: <http://www.OMSC.org>



## ***Dedication Celebrations at OMSC: June 11-12, 1999***

The dedication of OMSC's new *Great Commission Hall* will be the occasion of two celebrations on successive days. The service of dedication itself will be at 10 AM on Saturday, June 12th in the new conference room and will include a message from former OMSC trustee, the Rev. Dr. Samuel H. Moffett, Professor emeritus of Ecumenics and Mission at Princeton Theological Seminary. At 6 PM on the evening before, Friday the 11th, there will be a Benefit Banquet at the New Haven Lawn Club with, as speaker, the Rev. Dr. James T. Laney, President emeritus of Emory University and former U.S. Ambassador to South Korea. Invitations to both events will be mailed in early May.

The new *Great Commission Hall* includes thirteen furnished apartments, a conference room to accommodate one hundred persons, a full hospitality kitchen and other common areas for study and fellowship. Felix Drury of New Haven is the architect. *Great Commission Hall* is OMSC's third building, joining the historic *Farrel House* at 490 Prospect Street, which serves as administration and guest facility, and *Doane Hall*, which provides eleven residential apartments.

The Benefit Banquet on Friday, June 11 will begin with a 6 PM Reception at the New Haven Lawn Club, 193 Whitney Avenue, New Haven, Connecticut. Our speaker, Dr. Laney, is a United Methodist minister who began his career as a missionary to South Korea. With degrees from Yale College, Yale Divinity School, and Yale Graduate School, and a sense of moral and spiritual conviction that has earned him the respect of Christian and secular authorities alike, Dr. Laney has provided leadership for academic, cultural, and religious programs throughout the nation and the world. Contributions above the \$50 per person cost of dinner tickets will be added to the *Hymnal and Furnishings Fund* at the Center, which will be used to complete the equipment of *Great Commission Hall*.

On Saturday, June 12, light refreshments and tours of the new facility will be available between 8:30 and 9:30 AM prior to the dedication ceremony. Dr. Moffett, who will deliver the address, served as a Presbyterian missionary in

Korea for many years before his distinguished career at Princeton Theological Seminary. Current and former members of the OMSC Board of Trustees, OMSC staff and residents, and friends from nearby and afar will join in celebrating the growth of the Center's ministry. Also due to be unveiled are some of the plaques commemorating the generosity of OMSC's supporters.



*The Rev. Dr. Samuel Moffett will give the address at the June 12 dedication of Great Commission Hall.*



*The Rev. Dr. James T. Laney will speak at the Benefit Banquet on June 11.*

*REP, continued from page 2*

or planning grants through REP or the related RAG (Research Advancement Grants), which have been administered directly by The Pew Charitable Trusts.

REP Coordinator, Geoffrey A. Little, who has been at the same time rector of the Episcopal Church of St. James in Fair Haven, itself an exemplar of intercultural ministry, with its combined Anglo and Hispanic congregation, is now the director of the new Church Mission Society, USA, which he helped to organize. This is a sister organization to CMS, Britain. (Look for him, along with OMSC friend, Canon Graham Kings of the Henry Martyn Center, Cambridge, on the June 22-27 "Camel Walk" fundraiser honoring the 200th Anniversary of CMS and benefiting an endowment of church primary schools in Northern Kenya. OMSC is one of Geoff's supporters for the walk from Oxford to Cambridge!) "All of us involved with REP," says Little, "take great pride in the doors we have opened for mission scholars and mission scholarship around the world" and, he might have added, perhaps among "unreached people groups" within North American academia as well! While wrapping up this program has elements of sadness, the sense of great accomplishment is widely felt among those who guided and participated in REP's work.

*Doane Heritage, continued from page 4*

Thieme Bible Ministries, the independent Preston City Congregational Church, and the American Baptist Church in Voluntown. If was after all not so very far away that Roger Williams established his Rhode Island colony. And into this milieu of independence and the frequent reawakening of the evangelical Protestant spirit was born OMSC's grandsire, William Howard Doane. We rejoice in these links between past and present!

*Robert F. Ford*

## *The Doane Heritage in Eastern Connecticut The 1999 "Founders' Day" Commemoration*

Residents, staff, and friends of OMSC celebrated the anniversary of the founding of OMSC by Marguerite and Ida Doane (through articles of incorporation dated March 14, 1923) by visiting the birth site of their father, Gospel hymn writer, William Howard Doane. Born in the small town of Preston City, Connecticut, on February 23, 1832, Doane grew up in the same environment of religious zeal that produced Adoniram Judson and many of the other first American overseas missionaries. Doane's religious background was mixed: his father, Joseph, held Presbyterian or Congregationalist views, while his mother, Frances Treat Doane, was firm in her Baptist tenets. In fact, the Treats had been among the founders and builders of the Preston City Baptist (now "Bible") Church, situated on an opposing corner from their home. Joseph and Frances purchased the house and shop on another of the four corners, which had formerly been an inn, and it was here that William Howard was born. Unfortunately, this building was torn down in the 1930s for the purpose of straightening out the nearby highway, but a small park commemorating the site, with an appropriate plaque, has been created.

Our tour on Saturday, March 13th, began with an orientation to the town and its ecclesiastical history (in New England, church history usually *is* the town's history!) by members of the Preston City Historical Society. We gathered in the lovely, one-room Victorian structure that had served until recently as the town's library, and were offered the kindest hospitality. Walking by the Treat Home (the house of William Howard's Baptist maternal grandparents), and detouring briefly to see the Town Pound (paddock for livestock) and Poor House, we returned to Preston City's four corners to see the plaque commemorating Doane's birthplace. Situated on a main artery leading to one of Eastern Connecticut's booming Indian Casinos, road crossing here is more of an adventure than it was in Doane's day!

The present structure of the Preston City Bible (then "Baptist") Church was built by the Treats and their neighbors in the 1820s—though the building was literally turned on its axis to face the street at a later date. Again warmly welcomed, we not only saw the site of some of William Howard Doane's earliest religious and musical experiences, a lovely and well-preserved building, and the portable "cabinet organ" he gave to the church later in his life, but also had the opportunity to raise our voices in song: "To God be the Glory!" Driving just a bit up the hill, we visited the Preston City Congregational Church, in whose school rooms Doane had been educated, and in which he was equally at home, given his father's predilections. Rebuilt in the 1880s after a fire destroyed the building Doane would have known, the church received at that time a gift of hymnals from the town's best known musical son.

After lunch, we traveled toward the Rhode Island border to the section of Voluntown known until recently as "Doaneville," after the textile mills there that were owned by William Howard's father, uncle, and progenitors. In the early 1850s, Doane worked for his father at the mill and lived near-



*Preston City Bible (Baptist) Church*

by. At this time, he was the choir leader at the Voluntown Baptist Church, which had originally been built as the "Doane Meeting House" for the nearby factory. Very closely related in its architecture to the Preston City Church, the building had been greatly altered in the past, but is being considered for restoration. In the meantime, one former gallery in which much of the inner structure is currently visible was available for inspection—an impressive opportunity to appreciate the skill of early nineteenth-century church builders. It was this "Yankee ingenuity" that brought wealth to Doane in later years!

At each of the three churches we visited, as at the Historical Society, we met with warmth and interest. Nor did we fail to draw some conclusions from the paths the three churches we visited have followed, the Preston City Baptist Church now a Bible Church in the tradition of the R.B.

*(continued on page 3)*

### **The Friends of the Overseas Ministries Study Center**

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Farewell to Prof. Daniel Hardy, Director of the Center of Theological Inquiry, Princeton NJ  
12/4/95 - Parsonage House, Princeton University

He came to us in a time of wrenching transition when not a few wondered whether this so gentle and mild mannered man could ever take the place of the Center's forceful founder. But almost imperceptibly, in ways that escaped the public eye but were no less effective, Dan Hardy restored the Center's vision for the future, and turned doubt into confidence. He set a course which both internally and externally raised the level of cross-discipline academic dialogue, especially between theology and science, to new levels of excellence.

He has won for the Center an ever widening measure of international respect, and for himself the affection and gratitude of the whole, rotating CTI community, the annual "twelve disciples", as different and stimulating a mix every year as one could ever find. Who of us will forget the way he presided over the "presentations"? He has been a master both at guiding and stimulating open discussion, never dominating it, but now and then in his low-key way intervening to ask for a missing definition, or raise a critical question, or simply to ask for more clarity whether from the presenter or the questioner.

Dan Hardy was a theologian when the scientists among us needed one, a philosopher when we were caged in our own presuppositions, a pietist in the proper sense of that word when we were too aridly academic, and a questioning scientist when our theology got too turgidly theological.

We shall miss you very much, Dan.

- Sara M. Hart

농사 때 열 = 10 had you

농사 단 열 = 10 had you



*Program*  
*Dinner in Honor of Dan and Perrin Hardy*

*Welcome*  
*Dr. Peter Ochs*  
*Drew University*

*Masks = c. 2 from*  
*Peter at end of*  
*welcome*

*Prayer*  
*The Rev. Dr Bryant Kirkland, Board of Trustees*

*Dinner*

*Speakers*  
*Dr. Thomas Gillespie, President, Princeton Theological Seminary*  
*✓ Dr. Samuel Moffett, Princeton Theological Seminary (retired)*  
*✓ Dr. Roland M. Frye, Board of Trustees*  
*Father George Lawless, OSA, Patristic Institute Augustinianum*

*Tribute*  
*Dr. Peter Ochs*

*Gift Presentation*  
*M. Harold B. Erdman, Treasurer, Center of Theological Inquiry*

*Response*  
*The Rev Professor Daniel W. Hardy*

*Closing Prayer*  
*The Rev. Richard Kunz, Rector, All Saints Episcopal Church*

*Dec 2, 1995*

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 Presbyterian Theological Seminary in America  
 126-02 Northern Blvd, Corona, NY 11368  
 (718) 335 - 8664

The Ninth  
 Seminary Annual Lectures

(제9회 미주장신 학술공개강좌)

Dr. Samuel H. Moffett's Seminary Lecture

일시: 1994년 11월 28일 (월) 오전 11시30분 - 1시 (1강의)

점심식사

오후 2시30분 - 4시 (2강의)

강사: 마삼락(Samuel Hugh Moffett)박사, Mrs. Eileen Moffett

장소: 본교채플

학 술 강 연 회 순 서

사회: 장창혁 목사

찬 송 Hymn ..... 265 장..... 다 같 이  
 기 도 Prayer..... 김태훈 전도사  
 학장인사 및 강사소개 President's welcome ..... 이병규 학장  
 특 강 Lecture (1)

~ The History of Christianity in Asia ~  
 (아시아 기독교의 역사 개관)

ASIAN XN HIST. I

마삼락박사(Samuel Moffett)  
 (통역및 해설-윤사무엘교수)

질 의 응 답 Questions & Answers

점 심 시 간 (1:10- 2:50)

특 강 Lecture (2)

~ The Missions in China and Korea ~  
 (중국과 한국선교사 개관)

ASIAN XN HIST. II

마삼락박사(Samuel Moffett)  
 (통역및 해설-윤사무엘교수)

질 의 응 답 Questions & Answers

광 고 Announcements..... 사 회 자  
 찬 송 Hymn..... 261 장..... 다 같 이  
 축 도 Benediction ..... 박희소목사

NW. 28, 1994

# Public Lecture

Samuel Hugh Moffett

Princeton Theological Seminary

## Lessons from Failure and Success: Christianity in Korea and China

Friday, November 11 at 1 p.m.  
McCormick Theological Seminary  
5555 South Woodlawn Avenue  
Chicago, Illinois

The Lecture is free and open to the public

Dr. Moffett is Henry Luce Professor of Ecumenics and Mission Emeritus at Princeton Theological Seminary, and the author of *A History of Christianity in Asia vol. I: Beginnings to 1500*, hailed as one of the 15 most significant books in the field of religion published in 1992.

Sponsored by:

McCormick Theological Seminary (312) 947-6300

The Korean-American Ministries Program of McCormick (312) 947-6339

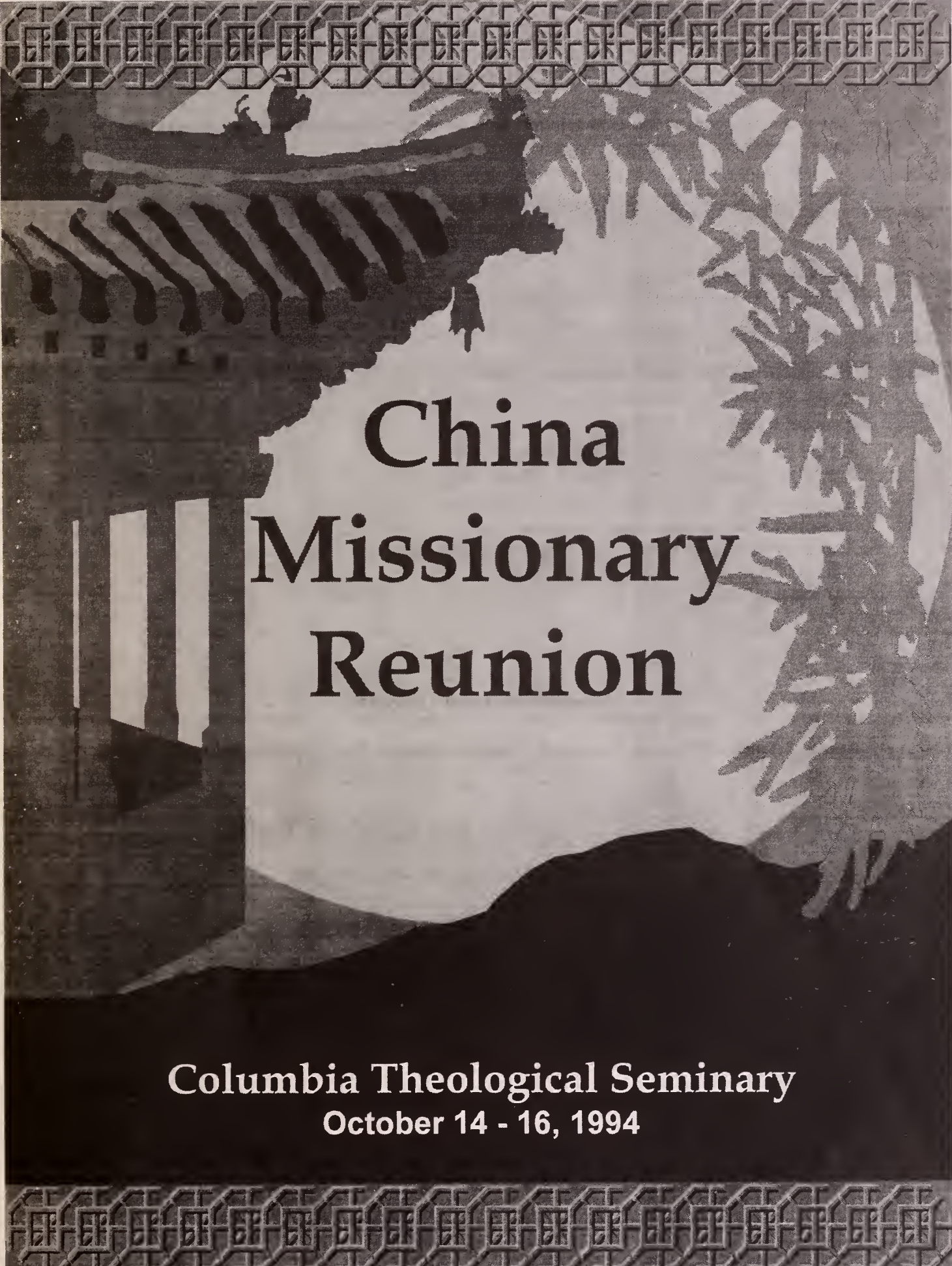
The Chicago Center for Global Ministries (312) 363-1342

Nov. 1994

With many thanks to Dr. and Mrs. Moffett



*Sam Moffitt*



# China Missionary Reunion

**Columbia Theological Seminary**  
October 14 - 16, 1994

*Oct. 15, 1994*

## **Sponsorship**

The China Missionary Reunion is jointly sponsored by Columbia Theological Seminary and the PC(USA) Division of Worldwide Ministries.

The following churches and individuals have provided generous support to make this reunion a joyous and historic occasion in the life of the church:

G. H. Ackenbach, Vidalia, GA  
Bethesda Presbyterian Church, Camden, SC  
Decatur Presbyterian Church, Decatur, GA  
First Presbyterian Church, Marietta, GA  
First Presbyterian Church, Spartanburg, SC  
Highland Park Presbyterian Church, Dallas, TX  
Howard Kaufold, Jr., Vidalia, GA  
Myers Park Presbyterian Church, Charlotte, NC  
North Avenue Presbyterian Church, Atlanta, GA  
North Decatur Presbyterian Church, Decatur, GA  
Peachtree Presbyterian Church, Atlanta, GA  
The Outreach Foundation of the Presbyterian Church  
Trinity Presbyterian Church, Atlanta, GA  
Jay Warthen, Vidalia, GA

## **Invited Guests and Leadership**

Marilie Blanchard, Associate Director, People in Mission, PC(USA) Worldwide Ministries Division

G. Thompson Brown, Professor Emeritus, Columbia Theological Seminary

Insik Kim, Asia Secretary, Worldwide Ministries Division, PC(USA)

Douglas W. Oldenburg, President, Columbia Theological Seminary

J. Randolph Taylor, President Emeritus, San Francisco Theological Seminary

L. Newton Thurber, former Asia Secretary for the Program Agency, PC(USA)

Bishop K.H. Ting, President of the China Christian Council; President of Nanjing Theological Seminary

Yenren Ting, Secretary for Education, The Amity Foundation; Professor, Nanjing University

Eleanor Tsai, Church leader in Hangzhou, editor of the China Christian Council Hymnbook

Franklin Woo, former Director of China Program, National Council of Church of Christ in the U.S.A.

Jean Woo, Special Assistant, China Program, PC(USA) Worldwide Ministries Division

### **Program and Arrangements Committee**

G. Thompson Brown, Professor Emeritus

T. Erskine Clarke, Professor of American Religious History

Shellee Fezatte, Staff Associate for International Program

Insik Kim, Asia Secretary, Worldwide Ministries Division, PC(USA), Louisville

Kirsten Lund, Staff Assistant, Academic Affairs

Sarah Speed McTyre, Assistant to the Dean of Faculty

Linda Sabo, Staff Associate, Capital Campaign

George W. Stroup, Professor of Theology

Kari Ward, Student Volunteer Coordinator

### **Emergency phone numbers**

If you have any difficulties during scheduled hours, please contact any of the volunteers.

After hours:

If you are locked out or have any room or building problems:

Cecil Moore, Superintendent, Buildings and Grounds - 378-6881

John Gilmore, Vice President for Business and Finance - 377-2632

For medical emergency:

Dekalb Medical Center - 501-5200

Emergency Room - 501-5350

Ambulance - 911

Doctor on call, Marilyn Washburn, M.D. - 288-5553

Printed

10<sup>30</sup> - Harrison

### Sharing China Experiences

There are China Muffets + there are Korea Muffets - and by a miracle of God's grace I stumbled into helping to both of them. I was just barely long enough in China at Yenching U. + Nanking to qualify for a ticket to some of the best missionary reunions that ever happen - China + Korea - and this is one of them. ~~But I have to praise - not remember~~

~~Stay if however you will~~  
~~but let's begin do it~~

Jan. 9-10  
 What a wonderful time this has been - and it! this hour is not the end of the confere - but it does begin to wind it down as we begin to think of saying good-bye to so many old friends who have meant so much to us for so many good years. Such wonderful memories - it will be hard to put them into words - like a Korean friend of mine who wrote me - "Dear Dr. Moffett, the memory of you will remain in my eyeballs forever."

We do well eye balls or no eye-balls - we don't have time for all our memories -

~~time to give to direct the hour in three or~~  
 I suggest we begin with Charlie West + the Report of the Winter Tea for our "Confere Message".

Then - the leaders of the 5 small group gatherings we held yesterday afternoon - were told that if they wanted to say anything that came out of reunions from those area meetings they could report here if they wanted to.

And then - it's up to you. <sup>Is there a comment you want to make about the confere, Thanks for a ticket?</sup> Is there something you didn't get a chance to say -

Is there still an experience you didn't get a chance to share - or something you'd like to add to the Confere Message to send back to China with our friends who are returning...

Closing: "Don't you say you were a failure! God sent you to China - and God never fails."

There are China Muffets + there are Korea Muffets - and by a miracle of God's grace I managed to stumble into being both - China + Korea. I was just barely long enough in China - Yenching U. + Nanking Th. Sem. - to qualify for a ticket to the best missionary reunions that ever happen - and surely this is one of them. <sup>(thinking to our good friends at COLUMBIA.)</sup> I want to say to you all - what one of my students wrote to me when he left for studies in America. The letter began: "Dear Dr. Moffett, the memory of you will remain in my eyeball forever." - My dear friends - - -

Allow me to close this session with a word about 2 Chinese students I have met at Princeton.

- ① The son of Deng Hsiao-Ping. "Christianity is a reasonable religion".
- ② The student who introduced me to Deng's son: John Qiu - I kept him about as discouraged as I have ever been in my life. Publicly disgraced and expelled as a convicted saboteur. And then back here trying to explain what went wrong with our great Christian mission to China. I was in a missionary quilt trap - and it showed up when I spoke about Chi - confessing an mistake - everything from forgiveness, to arrogance to pride + elusiveness. A failure. John Qiu - "Don't you say you were a failure. God sent you to China; and God never fails." With jolting me back from guilt to grace - and to my favorite missionary verse: (Lev. 5:5 - the letter to Philo.) "Behold I have set before you an open door - - -"

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# OMISC

## **RESEARCH ENABLEMENT PROGRAM**

for the advancement of  
scholarship in studies  
of Christian Mission  
and World Christianity

## **PRESENTATION of the 1993-1994 GRANTEES**

Research Colloquium  
June 2-5, 1994  
Nashville, Tennessee

*Supported by  
The Pew Charitable Trusts*

Stone, 1994

# Research Colloquium Program

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**June 2-5, 1994 / Nashville, Tennessee**

*For convenience of presentation, reports from the grantees have been clustered under thematic headings.*

## Thursday, June 2

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- 4:00 p.m. Registration & Refreshments
- 5:30 p.m. Dinner
- 7:00 p.m. Welcome, Introductions  
Keynote Address: Andrew F. Walls

## Friday, June 3

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- 7:50 - 8:30  
8:00 a.m. Breakfast
- 9:00 a.m. Church & Society Presentations  
*Panel: Kerr, moderator, Asimpi, Bonk, Hastings, Petersen, Tsou*
- 10:15 a.m. Plenary: Questions of Clarification
- 10:30 a.m. Break
- 11:00 a.m. Small Groups: Church & Society Discussion
- 12:00 p.m. Lunch
- 2:00 p.m. Gospel & Culture Presentations  
*Panel: Hiebert, moderator, Bays, Javellana, McIntosh, Presler, Wright*
- 3:15 p.m. Plenary: Questions of Clarification
- 3:30 p.m. Break
- 4:00 p.m. Small Groups: Gospel & Culture Discussion
- 5:00 p.m. Recess
- 5:30 p.m. Dinner
- 7:00 p.m. Missiology & Mission Presentations  
*Panel: Motte, moderator, Escobar, Wiest, Nussbaum*
- 7:45 p.m. Break
- 8:00 p.m. Plenary: Missiology & Mission Discussion

## Saturday, June 4

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- 8:00 a.m. Breakfast
- 9:00 a.m. Historical Methods Presentations  
*Panel: Frykenberg, moderator, Moffett, Mondragón, Norris, Turaki*
- 10:15 a.m. Plenary: Questions of Clarification
- 10:30 a.m. Break
- 11:00 a.m. Small Groups: Historical Methods Discussion
- 12:00 p.m. Lunch
- 2:45 p.m. Group Excursion to Opryland
- 4:00 p.m. Dinner on the General Jackson Showboat
- 9:30 p.m. Grand Ole Opry

## Sunday, June 5

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- 8:00 a.m. Breakfast
- 9:00 a.m. Worship Service
- 9:30 a.m. Mission Studies in the Academy  
*Panel: Anderson, moderator, Pobee, Robert, Schreiter, Shenk, Walls*
- 10:30 a.m. Break
- 11:00 a.m. Summary Evaluation
- 12:00 p.m. Lunch  
Colloquium Ends

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### **Samuel H. Moffett**

Henry W. Luce Professor of Ecumenics and Mission, Emeritus  
Princeton Theological Seminary  
Princeton, New Jersey, U.S.A.

**Project Title:**

*A History of Christianity in Asia: Vol. II, 1500 to the Present*



Western church histories too often disregard the fact that Christianity spread east across Asia as early as it moved west into Europe. This is an issue Dr. Moffett seeks to redress in his two-volume work *A History of Christianity in Asia*. The first volume, *Beginnings to 1500* was published in 1992. In his proposed second volume he takes up the story of the coming of Western missionaries to Asia and the dramatic revival of Asian Christianity beginning in 1500. Particular attention is paid to the development of national leaders and churches. The two volumes will be the first single-author treatment of this subject. Dr. Moffett's REP grant has funded necessary archival study and field research.

Born in Korea, the son of American missionary parents, he was a missionary to China (1947-1951) and to Korea (1955-1981). He received a Th.B. (1942) from Princeton Theological Seminary, U.S.A., and Ph.D. (1945) from Yale University. Dr. Moffett retired from teaching at Princeton Seminary in 1986. His publications include *The Christians of Korea* (1962) and *The Biblical Background of Evangelism* (1968).

### **Yusufu Turaki**

General Secretary  
Evangelical Churches of West Africa  
Jos, Plateau State, Nigeria

**Project Title:**

*A Historical and Social Study of the Mission Work and Role of the Sudan Interior Mission (SIM) in the Founding of Christianity and the Indigenous Church in Northern Nigeria, 1893-1976*



Dr. Turaki, a Nigerian, provides a historical and sociological case study of the missionary legacy of SIM in his homeland. His research demonstrates how SIM missionaries operated in a complex socio-political environment which included the presence of traditional African spiritism, Islamic religion, and Western colonialism. The publication of this work is intended to contribute to the celebration of the centennial anniversary of the founding of SIM in 1893. Dr. Turaki's REP grant has been used to conduct extensive archival research in the United States and Nigeria.

Dr. Turaki has been General Secretary of the Evangelical Churches of West Africa since 1987. He received an M.T.S. (1978) from Gordon-Conwell Theological Seminary, U.S.A., and a Ph.D. (1982) from Boston University. Much of his published work, including *The Christian and Politics in Modern Nigeria* (1988), is concerned with society and ethics in Western Africa.

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**Robin M. Wright**

Assistant Professor of Anthropology  
State University of Campinas  
Campinas, Brazil

Project Title:

*Indigenous Religions and Christianity in Brazil:  
A Study of Comparative Religion and Ethnology*



In this project Dr. Wright seeks to understand the dynamics of the religious life of indigenous peoples in relation to the forms of Christianity introduced among them by Christian missionaries and sects. More specifically, through a comparative study of five ethnographic regions in Brazil, he investigates how native peoples have utilized, transformed, or rejected Christian symbols and theologies. Dr. Wright's REP grant has been used to conduct field research in Brazil.

Dr. Wright is a United States citizen with permanent residence in Brazil. He has taught in the Department of Anthropology at the State University of Campinas since 1986. He received an M.A. (1974) and Ph.D. (1981) from Stanford University, U.S.A. He has published widely on the indigenous history and anthropology of peoples in the Amazon region of Latin America.



Sam Moffett, Lectures\project.rep.

COLLOQUIUM (NASHVILLE). June, 1994.

A History of Christianity in Asia, 2 Volumes.

Let me start straight out with the confession that I know very well that I have bitten off more than I can chew. But I want you to know that I am still chewing, thanks to, among others, the OMSC and the Pew Charitable Trusts.

But I have only 12 minutes. 2000 years of Christianity in the largest continent in the world in 12 minutes! So I will tailor my report to the four points suggested in the Memorandum: 1. Description. 2. Methodology. 3. Outcome, and 4. the Importance of my project.

I. Description. My project is a one-author, two-volume history of Christianity in Asia. A History, not The History, for a one-author survey should never pretend to be definitive.

The two volumes divide the history at the year 1500 which marks the beginning of the age of western discovery, the second and most successful entry of the west into Asian history after the time of Christ, the first being the Crusades.

Volume I covers the first 1500 years--a millennium and a half which can be described, perhaps, as "the rise and decline of Christianity in Asia". In it I set out to correct the neglect by most Western historians of the almost forgotten story of Christianity's dramatic spread east across Asia to the east. We need reminding that in the 13th century, the Patriarch of the Church of the East, which we call Nestorian, exercised ecclesiastical authority over more of the surface of the globe than the Pope in Rome. There are too many of us who are surprised to learn that in that same century the Pope permitted a Mongolian Christian, technically a heretic, the bishop-ambassador of Kublai Khan--whose mother incidentally was a Christian--to Edward I of England and Philip the Fair of France--to celebrate a Nestorian mass in his presence in the Vatican. However, unfortunately, the first volume ends not in ecumenical Christian

June 3, 1994

triumph but in disaster with the virtual extinction of Nestorianism in Asia.

If Volume I ends with an all-time low for Christianity in Asia, Volume II (1500 to the present) has to guard against portraying the next 500 years as Asia's all-time high. It cannot escape the fact that at the moment when Asian history records the near end of Christianity east of the Euphrates, the so-called Christian West rediscovers Asia--but not all Asians regard that as an all-time high. Nevertheless, it is true that it was the West which revitalized Christianity on the continent, but also reshaped it. Most of the next 200 years are all Catholic, in fact most of the next 300 years are Catholic. Then there is 60 years of Catholic decline (the 1770s to the 1830s and 40s). But in the next 100 years, the 19th century, Protestant missions become dominant, and by the middle of the century Catholic missions revive. Those four hundred years from 1500 to 1900 alter the whole course of Asia's history, Christian and non-Christian, continent-wide.

But only in the last century, the 20th, does Asian Christianity reach what might arguably be called its all-time high for this has been the century of the rise of Asia's own Asian churches, the century of transition from mission to Asia, to Asian missions to the world. As for the future, who can tell?

II. Now a word about Methodology. I will make seven observations.

1. I must begin with the acknowledgment that I write from an admittedly Christian viewpoint. No apologies. All historians have presuppositions; some admit them more readily than others. One aspect of a Christian viewpoint on history is a respect for tradition, and I would argue that that is not unreasonable, given that traditions, like culture, shape history. If western historians can respect a tradition of Peter in Rome, why can't we be equally respectful of a tradition of Thomas in India. I also, however, write with the purposeful intent to observe professional norms of scholarship and objectivity. I do not confuse tradition

with history.

2. Arbitrary limits. Space and time have forced me to limit the geographic scope of the project as much as I reasonably can. I adapted, therefore, the United Nations division of Asia into two sub-continent, East Asia and South Asia, excluding the Russian north as a separate continent. For the first volume I also chose to omit as much as possible of the Christianity of the Mediterranean coast, since by Greco-Roman conquest coastal West Asia was effectively drawn out of the east into western church history. In effect then, the Asia I describe is oriental Asia east of the Euphrates and south of Asia Minor and Russia. That inevitably and unfairly slights Eastern Orthodoxy and Armenian Christianity, but history is rarely just.

3. One author. For the sake of focus, clarity and unity, I chose a one-author approach. That has its problems. Asia is a linguistic jungle in which a single author cannot hope to do justice to all the limitless languages of the original sources. So I must acknowledge my great debt to a host of specialists, Western and Asiatic, to whose monographs, articles, translations and histories my footnotes can only partially bear witness.

I notice one great difference in this respect between Asian history before and after 1500. Primary sources before 1500 were scarcer but because they were fewer could be tracked down. The problem for a one-author project is that after 1500 primary, to say nothing of secondary sources begin to multiply exponentially. There have been times when I regretted that printing was ever invented.

5. Periodization. History is too rough and unruly to be boxed into neat chronological periods. Asian church history, moreover, roams over so wide a range of different ecclesiastical, regional, and national histories, that no one scheme of chronological classification fits them all. The edges I put on the boxes blur by decades, not by single years.

6. Narrative flow. The problem of preserving a balance between historical detail, issue analysis, and narrative flow is

also difficult. Macauley stretched his definition of history a bit too far when he declared, "History is the sum of innumerable biographies", but if one boils the biographical, anecdotal fat out of history, one is left with an inedible, unreadable bag of bones. Rightly or wrongly, therefore, I aimed for the general reader, and particularly for those with an interest in global Christian mission, but with one eye kept open for the needs of specialists--regional and national historians, social historians, historians of theology, and any readers whose intellectual curiosity is broad enough to reach out beyond the limits of their own specialties. I was encouraged by an enthusiastic reaction to Vol. I from the principal research physicist at the plasma lab where Princeton University is working toward a breakthrough out of fission into fusion nuclear physics.

7. Statistics. As I approach the present in Vol. II, and look back at the last 500 years, statistics will become more and more important. One hypothesis suggested by the research so far, is that Christianity in Asia has taken firm root and grown only in rough proportion to its success in achieving a sufficient mass following to make a significant observed effect on national cultures. Church statistics are notoriously soft, but David Barrett, editor of the Oxford World Christian Encyclopedia has generously offered his professional assistance in collecting and analyzing statistics by centuries, perhaps including extrapolation to the year 2000.

III. Time flies, so let me skip the third point: outcome. Any way, the first outcome was Vol. I, published by Harper/Collins in December 1992. It has already been translated into Korea. As for Volume II, I won't know much about outcome until it comes out. I am presently on Chapter 15, and into 19th century southeast Asia, in first draft.

IV. So the fourth point: Importance. Importance for world mission and for non-western Christianity. Well, the word "Asia" itself in the title makes it important. Asia covers a third of the world's land surface. It includes two-thirds of all the

world's population. It is home to all six of world's major organized religions (Christianity, Islam, Hinduism, Buddhism, Confucianism and Judaism). Christianity is now the world's largest and most universal religion, yet despite amazing growth in the 20th century, Christianity in Asia (excepting Judaism) is the smallest of the six religions. The important question is, Why?

But let me conclude on a more personal note. Let me try to explain the importance of the project by telling you how I got into it. It goes back almost fifty years. I was preparing to return to my roots in Asia. I had discovered from my church history courses in the west that had it not been for Prof. Latourette at Yale, Asian church history (in fact, any kind of 3rd world Christian history) would have remained a blank.

That didn't greatly surprise me, but what did surprise and frighten me was that when I got back to Asia and was asked to teach church history, I found myself repeating the same flawed pattern. What was wanted, and what I began to give them, was standard western church history. Asia needed and still needs a readable, available focus on Asia. Yet when in the next thirty years my students went to America for further study, what they came back with was still more Western church history. They knew nothing about their own church history. So in desperation, I turned over western church history to the Koreans (who by then, after more recent research than mine in Western libraries, knew more about it than I did), while I volunteered to teach the history of Christianity in Asia. We ended up with Korean professors teaching Western church history, and the Western professor on the faculty teaching Asian church history.

My conclusion? My conclusion is that what the west needs is to read more third world church history; and what the third world needs is to write more third world church history. But it can't write more third world church history without better resources. Christian institutions in Asia not only need more and better libraries, they need more attention to the securing and

protection of archival source materials. Thank God they are recognizing this, as the national churches in country after country organize their own church history societies. But lest the third world churches descend into what Stephen Neill calls "the snake pit of ecclesiastical nationalism", their regional surveys must rise above nationalism. The sin of over-nationalizing is the mirror image of the previously more common sin of over-westernizing Asian church history.

My project, I hope, will be one small step toward adding a continental, supranational perspective to the history of Christianity in Asia.

But enough of reporting. I must keep chewing away at the writing. My wife says, "Sam, you'd better get moving or you'll never get up to the land of the living."



Samuel Hugh Moffett  
Princeton, NJ  
June, 1994

# *Ocean Grove Auditorium*

*Sunday, July 28, 1991*

## *On Wings of Song*

(A Tribute to Lew & Faith Daniels)

"Amazing Grace" - the lovely words  
Have filled this place with melody.  
As voices join in sweetest sound  
A radiance crowns our common joy.

"Amazing Grace" - those lovely words  
Invite our hearts to sing, in praise  
Of Love which freely showers gifts  
Surpassing human gratitude.

Amazing Grace, fall dearly on  
These music-makers, who through years  
Have shared their gifts with gracious zeal  
And lifted us on wings of song.

*Jean Garis Flood*

*July 28, 1991*

## *A Worship Service and Celebration of Twenty-Five Years of Service Lew and Faith Daniels*

*--Featuring--*

Dr. Samuel Moffett, Preaching  
Two anthems by our first organist Will MacFarlane  
*There Is A River*, an anthem dedicated to Lew and Faith Daniels  
composed by Gordon Turk

Judith Pannill - *Soprano*  
Mertine Johns - *Mezzo-Soprano*

Ronald Naldi - *Tenor*  
Kevin Short - *Bass-Baritone*

Gordon Turk - *Organist*  
Faith S. Daniels - *Pianist*

Lewis A. Daniels - *Director of Music*

*July 28, 1991*

*Since Jesus Came into my Heart*

1

What a wonderful change in my life has been wrought  
Since Jesus came into my heart!  
I have light in my soul for which long I have sought,  
Since Jesus came into my heart!

Refrain:

Since Jesus came into my heart, Since Jesus came into my heart,  
Floods of joy o'er my soul like the sea billows roll,  
Since Jesus came into my heart!

2

I have ceased from my wandering and going astray,  
Since Jesus came into my heart!  
And my sins, which were many, are all washed away,  
Since Jesus came into my heart!

3

I shall go there to dwell in that City, I know,  
Since Jesus came into my heart!  
And I'm happy, so happy, as onward I go,  
Since Jesus came into my heart!

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*Lord Jesus, How Wonderful You Are*

Lord Jesus, How wonderful you are; (repeat)  
I praise you, I bless your name, I worship you;  
Lord Jesus, How wonderful you are.

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*It Is Well With My Soul*

1

When peace like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou has taught me to say,  
"It is well, it is well with my soul"

Refrain: It is well, with my soul, It is well, it is well with my soul.

2

My sin, oh the bliss of this glorious thought,  
My sin — not in part, but the whole,  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

3

And, Lord, haste the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
"Even so" it is well with my soul.

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Hymn # 1 *Blessed Assurance*

1

Blessed assurance, Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of Salvation, Purchase of God,  
Born of His Spirit, washed in His blood.

Refrain:

This is my story, this is my song,  
Praising my Savior all the day long; (Repeat)

2

Perfect Submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love.

3

Perfect submission, all is at rest,  
I in my Saviour am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

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\*Hymn # 2 *Trust and Obey*

1

When we walk with the Lord in the light of His Word  
What a glory He sheds on our way!  
While we do His good will  
He abides with us still, And with all who will trust and obey.

Refrain:

Trust and obey, for there's no other way  
To be happy in Jesus, But to trust and obey.

2

But we never can prove The delights of His love  
Until all on the altar we lay; For the favor He shows,  
And the joy He bestows,  
Are for them who will trust and obey.

3

Then in fellowship sweet We will sit at His feet,  
Or we'll walk by His side in the way;  
What He says we will do,  
Where He sends we will go- Never fear, only trust and obey.

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Hymn # 3 *Give of your Best to the Master*

1

Give of your best to the Master  
Give of the strength of your youth;  
Throw your soul's fresh, glowing ardor  
Into the battle for truth.

Jesus has set the example;  
Dauntless was He, young and brave;  
Give Him your loyal devotion,  
Give Him the best that you have.

Refrain

Give of your best to the Master;  
Give of the strength of your youth;  
Clad in salvation's full armor,  
Join in the battle for truth.

2

Give of the best to the Master;  
Give Him first place in your heart;  
Give Him first place in your service,  
Consecrate every part.

Give, and to you shall be given;  
God His beloved Son gave;  
Gratefully seeking to serve Him  
Give Him the best that you have.

3

Give of the best to the Master;  
Naught else is worthy His love;  
He gave Himself for your ransom,  
Gave up His glory above:  
Laid down His life without murmur,  
You from sin's ruin to save;  
Give Him your heart's adoration,  
Give Him the best that you have.

(next column please)



# Worship 7:30 PM

Sunday, July 28, 1991

Ocean Grove, NJ

7:10 PM Prelude Two Tumult and the Praetorium Beverly Davis Moore, Guest Organist

7:15 PM Song & Praise Service Page 2

Introit Christ our Passover Will C. MacFarlane

*Christ our Passover is sacrificed for us: therefore let us keep the feast, Not with old leav'n, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more: death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God Like wise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. Christ is risen, is risen from the dead: and become the first fruits of them that slept. For since by man came death; by man came also the resurrection of the dead. For as in Adam, all die: even so in Christ shall all be made alive. Gloria.*

Opening Prayer Rev. George Booker, Board of Trustees

\*\*Hymn # 1 Blessed Assurance Page 2

Scripture Lesson Dr. Samuel Moffett

Dedication Dr. Harold Schmul, Chm. Music Committee

Anthem There is a River Gordon Turk

*This anthem was commissioned by the Camp Meeting Association to honor Lew and Faith Daniels on this special occasion.*

*There is a river whose waters and streams make glad the city of God, the holy dwelling place of the most high. God is in the midst of her, she shall not be moved. God shall help her when the morning dawns.*

*Shall we gather at the river, Where bright angel feet have trod; With its crystal tide forever Flowing by the throne of God? Yes, we'll gather at the river, The beautiful, the beautiful river; Gather with the saints at the river That flows by the throne of God. Soon we'll reach the shining river, Soon our pilgrimage will cease; Soon our happy hearts will quiver With the melody of peace.*

Prayer Dr. Schmul

\*\*Welcome Rev. George Booker

Offertory Youth Choir, Directed by Elizabeth Dietz

\*Doxology

\*Hymn # 2 Trust and Obey Page 2

Anthem Ho, Everyone That Thirsteth – Soloist - Jeffrey Allyn, Tenor Will C. MacFarlane

*Ho, everyone that thirsteth, come ye to the waters, and he that has no money, come ye buy and eat. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good and let your soul delight itself in fatness. Incline your ear, and come unto me; hear, hear and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. I heard the voice of Jesus say, Behold I freely give The living water; thirsty one, Stoop down and drink, and live. I came to Jesus and I drank Of that lifegiving stream; My thirst was quenched, my soul revived, and now I live in Him.*

Message Paralyzed by Fear Dr. Moffett

\*Hymn # 3 Give of Your Best to the Master Page 2

\*Benediction Dr. Schmul

Hallelujah Chorus G. F. Handel

\* We stand to praise the Lord

\*\*Ushers will seat those who have been detained

*We welcome former members of the musical team: Grace Brame, Mezzo Soprano, Shirley Moyers, Soprano, Beverly Moore, Organist*

## Worship Schedule

Aug.	4	10:30 AM & 7:30 PM	Dr. Anthony Campolo
	11	10:30 AM & 7:30 PM	Mrs. Rebecca Pippert
	18	10:30 AM & 7:30 PM	Dr. Leonard Sweet
	25	10:30 AM 7:30 PM	Dr. James Heidinger Rossini's <i>Stabat Mater</i>
Sept.	1	10:30 AM & 7:30 PM	Dr. James Forbes
	8	10:30 AM	Gen. Arnold Brown (R)

## Camp Meeting Crusade

Aug.	5	9:00 AM 7:30 PM	Dr. Anthony Campolo Dr. Harold Brooks
	6	9:00 AM & 7:30 PM	Dr. Brooks
	7	9:00 AM	Dr. Brooks
	7	8:00 PM	<i>The Kings Brass in Concert</i>
	8	9:00 AM	Dr. Harold Brooks
	8	7:30 PM	Mrs. Rebecca Manley Pippert
	9	9:00 AM & 7:30 PM	Mrs. Pippert
	10	9:00 AM	Mrs. Pippert



It is an honor to welcome such a distinguished missionary, scholar, and man of the Word as **Dr. Samuel Moffett**. He is the Henry Winters Luce Professor of Ecumenics and Missions, and Professor Emeritus, Princeton Theological Seminary.

Dr. Moffett, born in Pyongyang, Korea, the son of Dr. Samuel Austin Moffett, pioneer missionary to North Korea and Lucia Fish Moffett, served for many years in Missions to China and Korea, and more recently, as President of the American Association of Professors of Missions.



We are honored to have this celebration tonight for **Lew & Faith Daniels**. **Lewis A. Daniels** has completed his twenty-fifth year as Director of Music for the Ocean Grove Camp Meeting Association. He is a businessman involved in manufacturing and hospitality enterprises. He studied at Drexel University, Philadelphia Musical Academy, Philadelphia College of Bible, and Military Intelligence School.

He served as Minister of Music at Twelfth United Presbyterian Church, Johnson Memorial Methodist Church, Frankford Memorial Methodist Church, Community United Methodist Church, Addisville Reformed Church, and St. John's United Methodist Church, all in the Philadelphia area.

He is engaged as music resource person for convocations and workshops and over the years has gained a reputation as an unsurpassed song leader, bringing alive the Word as it is sung.



**Faith Daniels** grew up in Willow Grove. She studied piano at Philadelphia Conservatory of Music. Her talents give her the ability to be equally comfortable as a church pianist, or as an accompanist for concert and opera singers. She started her professional life as a nurse, graduating from Presbyterian Hospital. From this she went on to study the pipe organ with Virginia Cheesman of the Westminster Choir College faculty. Mrs. Daniels was organist at the Reformed Church in Churchville, PA and St. John's United Methodist Church in Hazlet, NJ.

She is widely recognized as an interpreter of Christian and popular music. For twelve years she was pianist for the Bible Hour in Ocean Grove. She has been pianist at the Auditorium for 26 years. Churches engage her to play for celebrations and special services because her exciting style captivates audiences.

*Sunday, August 25 - 7:30 PM*  
*The Auditorium Choir Invites You*  
*To Attend its' Performance of Rossini's 'Stabat Mater'*  
*Lewis A. Daniels, Director*

### For Your Safety

In case of an Emergency look for the nearest exit and wait for an Usher in a navy blazer to direct you.

### Summer Program Calendars

Calendars are available in all racks at the front of the Auditorium. Please feel free to take several home to share with your friends and church as a reminder of the great programming in Ocean Grove.

### Tape Ministry

Cassette tapes of all Camp Meeting and Sunday services are available at the Auditorium Bookstore the following day. Dr. Stoll will be on the south side of the Auditorium near the chimes after this service to take your order.

### Flowers

**Font Right:** In honor of Lew and Faith Daniels by the Choir.

**Font Left:** In memory of Ernest H. Newcomb from his wife Josephine Newcomb.

**Basket 1st right:** In memory of Jennie Tanis and Mrs. Clara Wilkes by Jean Stienstra.

**Basket 2nd right:** In memory of our son, by Ken and Marilyn Wood.

**Basket 3rd right:** In loving memory of Alice and Otis B. Hurry from their daughter, Barbara.

**Basket 1st left:** In loving memory of Rev. Kenneth Hampson by his family.

**Basket 2nd left:** In loving memory of husband Dr. Charles Bewkes and daughter Pat given by Mrs. Charles Bewkes

**Basket 3rd left:** In loving memory of Carl Aschenbach from his family.

### Auditorium Staff

Lewis A. Daniels	Director of Music
Gordon Turk	Organist
Faith Daniels	Pianist
Judith Pannill	Soprano
Mertine Johns	Mezzo-Soprano
Ronald Naldi	Tenor
Kevin Short	Bass-Baritone
Elizabeth Dietz	Youth Choir Director
Richard Furbeck	President, Ushers
Richard Beltle	Auditorium Supervisor



We are honored to welcome again Dr. Norman Vincent Peale, our beloved friend, and one of the world's most renowned proclaimers of the Gospel whose ministry has spanned more than a half century.

Dr. Peale has authored over 33 books, his most famous being, The Power of Positive Thinking, which was written more than 37 years ago, is translated into over 40 languages and is still one of the world's most popular books. His most recent book is a biography proclaiming the theme of his ministry, The True Joy of Positive Living.

Former President Reagan presented Dr. Peale with the Presidential Medal of Freedom at a special White House celebration for being "the Minister to Millions" through his messages of faith and the printed word as provided to the people of the world through the Plus Magazine, published through the Foundation for Christian Living, and Guidesposts Magazine.

## Founders' Day Concert

Gordon Turk, Organist

Wednesday, July 31 - 8 PM



Font Right: In honor of Lew & Faith Daniels by the Auditorium Choir

Font Left: In memory of Ernest H. Newcomb from his wife Josephine Newcomb.

Basket 1st right: In memory of Jennie Tanis and Mrs. Clara Wilkes by Jean Stienstra.

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Basket 3rd left: In loving memory of Carl Aschenbach from his family.

# Ocean Grove Auditorium

Sunday, July 28, 1991

Ocean Grove, NJ

Morning Worship 10:30 AM

Thought for Today:

*The Lord gave us the Ten Commandments, not the Ten Suggestions.*

Organ Prelude *Arrival of the Queen of Sheba* G.F. Handel  
Largo Handel  
Introit *Praise* Rowley

\* Call to Worship Philip C. Herr II, Pres. OGCMA

L. God is Light and in Him is no darkness at all.

P. O send out thy light and thy truth: let them lead me.

L. Sing to the Lord all the earth! Tell of His salvation from day to day.

P. Declare His glory among the nations, His marvelous works among all peoples.

\*\*Hymn # 1 *The Church's One Foundation* Page 2

\*The Apostles' Creed: Leader and People: I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ His only Son our Lord: who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit, the Holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Scripture

Solo *The solo leads us to prayer. Please remain quiet during this interlude*

*I Talked to God Last Night*

Bugunion

Mertine Johns, Mezzo Soprano

Prayer and the Lord's Prayer

Rev. Ronald W. Cadmus

\*\*Welcome

Mr. Herr

Organ Offertory *Serenade*

Ch. Gounod

\*Doxology

Hymn # 2

*The Solid Rock*

Page 2

Anthem

*A New Song*

Diane Bish

*I will sing to the Lord I will sing a new song, He has given me a clean heart, He has given me salvation, Therefore, I will sing to the Lord, I will sing a new song. He has filled my life with gladness, He has filled my heart with joy! Therefore, I will sing to the Lord...and I'll praise His name forever, I will sing a new song...I will sing a new song to the Lord.*

Message

Dr. Norman Vincent Peale

\*Hymn # 3

*Rejoice, Ye Pure in Heart*

Page 2

\*Benediction

Rev. Cadmus

\*Choral Amen

*Dresden*

Organ Postlude

*Now Thank We All Our God*

J.S. Bach

\* We stand to praise the Lord

\*\*Ushers will seat those who have been detained

Hymn # 1 *The Church's One Foundation*

1

The Church's one foundation is Jesus Christ her Lord;  
She is His new creation, By water and the word;  
From heaven He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.

2

Elect from every nation, Yet one o'er all the earth,  
Her charter of salvation, One Lord, one faith, one birth;  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses, With every grace endued.

3

Yet she on earth hath union With God the Three in One,  
And mystic sweet communion With those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them, the meek and lowly, On high may dwell with Thee.

Hymn # 2 *The Solid Rock*

1

My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

Refrain:

On Christ the solid Rock, I stand;  
All other ground is sinking sand, ... repeat..

2

His oath, His covenant, His blood,  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.

3

When He shall come with trumpet sound,  
Oh, may I then in Him be found;  
Dressed in His righteousness alone,  
Faultless to stand before the throne.

Hymn # 3 *Rejoice, Ye Pure in Heart*

1

Rejoice, ye pure in heart, Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your King.

Refrain:

Rejoice, rejoice, Rejoice, give thanks, and sing!

2

With all the angel choirs, With all the saints on earth,  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth!

3

Yes, on through life's long path, Still chanting as ye go;  
From youth to age, by night and day,  
In gladness and in woe.

4

Then on, ye pure in heart, Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your King.

*Bible Hour This Week*

8:30 - 9:00 AM - Prayer  
9:00 - 10:00 AM - Service  
Speaker - Rev. Richard Nichols

**This Week in Ocean Grove**

**TODAY JULY 28**

- 10:00 am Nursery Open (under age 3) Comm. Rm.
- 10:00 am Thornley Chapel (ages 3-13) Chapel
- 10:30 am Worship Service - Dr. Peale Auditorium
- 3:30 pm Informal Hour of Music Tabernacle
- 4:45 pm Police Chief John C. Moody with Windstrom/Danielson singers Bdwk. Pav.
- 7:30 pm Worship Service - Dr. Moffett Auditorium
- Celebration for Lew & Faith Daniels Auditorium

**Daily**

- 8:00 am Bible Beach & Breakfast Beach
- 8:30 am Prayer Tabernacle
- 9:00 am Bible Study - Rev. Richard Nichols Tabernacle
- 9:00 am Thornley Chapel (ages 3-13) (Except Sat.) Chapel
- 10:20 am *Silver Pond Rehearsal* St. Paul's UMC

**MONDAY JULY 29**

- 8:00 pm Doug & Rhonda Stanton Tabernacle
- 8:45 pm Cool Down St. Paul's UMC

**TUESDAY JULY 30**

- 9:00 am Parents' Seminar - Dr. David Riley Comm. Rm.
- 3:00 pm Travelogue Community Room
- The 1990 Passion Play* Rev. Harris
- 7:30 pm Youth Choir Rehearsal St. Paul's UMC
- 8:45 pm Cool Down St. Paul's UMC

**WEDNESDAY JULY 31**

- 9:00 am Parents' Seminar - Dr. David Riley Comm. Rm.
- 10:00 am Our 122nd Birthday Party Founders' Park
- 8:00 pm Gordon Turk - Organ Concert Auditorium
- 8:45 pm Cool Down St. Paul's UMC

**THURSDAY AUGUST 1**

- 3:00 pm Travelogue Community Room
- Italy* Roy Garrabrant
- 8:00 pm Historical Society Lecture Comm. Rm.

**FRIDAY AUGUST 2**

- 6:30 pm Dave Siefert Gospel Magician Tab.
- 7:00 pm Vespers Thornley Chapel
- 7:30 pm Choir Rehearsal Auditorium

**SATURDAY AUGUST 3**

- 9 am Kite Flying Contest Beach
- 2:00 pm Madison Baptist Ch. Gospel Concert Bdwk. Pav.
- 4:00 pm Organ Recital Auditorium
- 8:00 pm The Drifters & The Coasters Auditorium

**NEXT SUNDAY AUGUST 4**

- 9:30 am Communion Tabernacle
- am & pm Worship - Dr. Anthony Campolo Auditorium

*Tonight*

**Worship Service - Dr. Samuel Moffett  
and...**

*...A special celebration in honor of Lew  
& Faith Daniels for 25 years of service  
to Ocean Grove as Ministers of Music.*

# In Memoriam

*The names listed are those who have been promoted to glory since July 31, 1990.*

*The list was taken from the Ocean Grove Times, or from notification received at the office.*

*If there are omissions, please report this to the office so that we can include those names in the 1992 list.*

Abrams, Mrs. Anita  
Akarman, Edith B.  
Allison, Mary N.  
Arnold, Mrs. Mabel B.  
Ayers, Harold T.

Baier, Clara E.  
Barnes, Mrs. Harold W.  
Bennett, Harold H., Sr.  
Blumenschine, Marie T.  
Brown, Eunice F.  
Brown, Kenneth

Case, John L.  
Connolly, Minnie Reid  
Cook, Dr. Robert

Dale, Mariam A.  
Davis, James E.  
Davison, Dexter R.  
Deane, Robert N.  
De Palma, Peter  
Drummond, Mrs. Margaret

Ecke, Jeannette Wetzel  
Elliott, Frederick, Sr.  
Estelle, Norman E.

Ferrara, Anthony  
Firestine, Mabel  
Fitzsimmons, Evelyn  
Franken, Elsie T.

Gawley, James  
Gerdes, Fred  
Gerner, John  
Goodman, Richard  
Greve, Mrs. Emeline A.

Haldane, Andrew M.  
Hampton, Rev. Earl  
Hansen, Martin S.

Hargadom, James F.  
Hartmann, Charles B.  
Hartmann, Ruth M.  
Hastings, Ross  
Havet, Maude Anna  
Hawn, Rev. Roger W.  
Herbert, Helen L.  
Holl, Ada  
Holl, Susan  
Hook, Jacob  
Hurry, Alice Sammis

Jamison, Beatrice  
Jelley, William, III  
Jenkinson, Orlo B. Jr.  
Johns, Nellie

Koehne, Mrs. Florence E.  
Kresge, Homer D., Jr.

Le Comte, Lois M.  
Linster, Mrs. Constance  
Long, Marina Karklinka  
Louwerse, Kay  
Lyon, Richard W.

MacDonald, Thomas  
Manashagian, Edward  
Marks, Florence  
Masco, Patty Mo  
Mauch, Margaret K.  
McConnell, Gertrude  
McGovern, Michael J.  
Meisenheimer, William G.  
Metz, Wilma H.  
Mooy, Elise D.  
Morley, Emily Schneider  
Morrison, Willimina  
Mosher, Edward

Nagle, Wesley B.  
Orr, Walter C.

Palmer, Pariscilla A.  
Parker, Mary T.  
Perrine, Bertie A.  
Peters, Edith  
Phillips, Mrs. Mary Lee  
Plummer, Elizabeth W.  
Post, Mrs. Mildred E.

Quintano, Count Leonard S.

Ramm, Bessie Frances  
Riley, Emilie  
Risden, Harry C.

Schiereck, Christopher F.  
Schweitzer, Catherine E.  
Shaw, Edna  
Shaw, Marjorie  
Sloan, Edward R.  
Snyder, Russell L.  
Southerland, Sinclair

Tange, Joyce Devonshire  
Thewlis, Rev. Frank  
Tienken, Helen  
Truscott, Rosalind  
Turtle, Joan

van Norman, Margaret

Wallace, Edward M., Sr.  
Walton, Jeane  
Westa, Muriel G.  
Wilson, Florence L.  
Wilson, Mrs. Caroline L.  
Witt, Mary G.  
Wood, Aaron  
Wood, Edna R.  
Yentema, Carol H.

Ziegler, Samuel J.

*Blessed in the sight of the Lord is the death of His Saints*

## Worship Schedule

Aug. 4	10:30 am & 7:30 pm	Dr. Anthony Campolo, Eastern College, PA
11	10:30 am & 7:30 pm	Mrs. Rebecca Pippert, Best Selling Author
18	10:30 am & 7:30 pm	Dr. Leonard Sweet, Pres. United Theol. Sem.
25	10:30 am	Dr. James Heidinger, Exec. Sec. Good News
	7:30 pm	Annual Choir Concert - Rossini's <i>Stabat Mater</i>
Sept. 1	10:30 am & 7:30 pm	Dr. James Forbes, Riverside Church, NY
8	10:30 am	Gen. Arnold Brown, Salvation Army (R)

## Camp Meeting Crusade August 5 - 10

August 5	9:00 am	Dr. Anthony Campolo
	7:30 pm	Dr. Harold Brooks
6	9:00 am & 7:30 pm	Dr. Harold Brooks
7	9:00 am	Dr. Harold Brooks
7	8:00 pm	<i>The Kings Brass in Concert</i>
8	9:00 am	Dr. Harold Brooks
8	7:30 pm	Mrs. Rebecca Pippert
9	9:00 am & 7:30 pm	Mrs. Rebecca Pippert
10	9:00 am	Mrs. Rebecca Pippert

## Family Entertainment 8 PM

Aug. 3	The Drifters & The Coasters	\$ 10.00 & \$13.00
7	<i>The King's Brass in Concert</i>	Free Will Offering
10	WWDJ "Big Splash '91"	
17	4 Aces, 4 Lads, 4 Chordettes	\$ 10.00 & \$13.00
15 & 16	<i>Christmas on Silver Pond - Children's Show</i> (all seats)	\$4.00
24	Barbershop Festival of Champions	\$ 10.00 & \$13.00
31	Al Hirt	\$ 12.00 & \$15.00
Sept. 2	<i>September Serenade</i> * featuring the Quartet (all seats)	\$6.00

\*Curtain at 7 PM not 8 PM

## Informal Hour of Music Today 3:30 PM



Kevin Short is a graduate of Morgan State University, The Curtis Institute and the Julliard School of Music. Since graduation he has won the Metropolitan Opera Competition, the International Verdi Competition, and a host of other competitions and awards. He has performed with the Switzerland and Italian Radio & TV orchestra, Radio France

Orchestra, The New York City Opera and many other performing arts organizations throughout the US. Upcoming engagements include a debut this fall with the Metropolitan Opera and more performances with the New York City Opera.

## For Your Safety

In case of an emergency look for the nearest exit and wait for an Usher in a navy blazer to direct you.

## Summer Program Calendars

Calendars are available in all racks at the front of the Auditorium. Please feel free to take several home to share with your friends and church as a reminder of the great programming in Ocean Grove.

## Tape Ministry

Cassette tapes of all Camp Meeting and Sunday services are available at the Auditorium Bookstore the following day. Dr. Stoll will be on the south side of the Auditorium near the chimes after this service to take your order.

## Nursery

The nursery is open in the Community Room from 10:15 AM to the end of this service for children age 3 and under.

## Hearing Impaired

Each Sunday AM service is signed by Mrs. Kymme Van Cleef, specialist in working with the hearing impaired. If you want this service, please sit in the front rows of section "Q" on the north side of the Auditorium

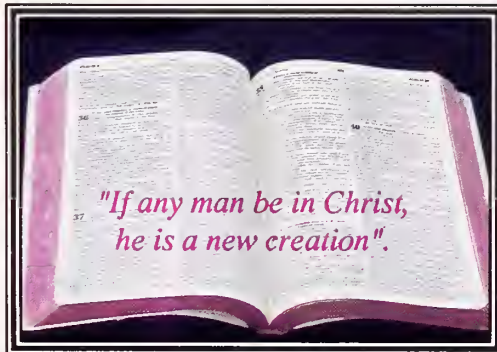
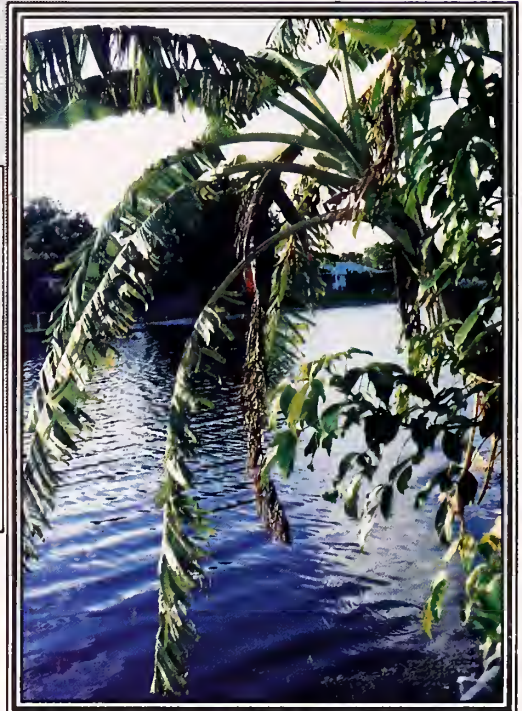
## Auditorium Staff

Lewis A. Daniels	Director of Music
Gordon Turk	Organist
Faith Daniels	Pianist
Judith Pannill	Soprano
Mertine Johns	Mezzo-Soprano
Ronald Naldi	Tenor
Kevin Short	Bass-Baritone
Elizabeth Dietz	Youth Choir Director
Richard Furbeck	President, Ushers
Richard Beltle	Auditorium Supervisor

## For Further Information

Write: OGCMA - Programs  
Box 126, Ocean Grove, NJ 07756  
(908) 775-0035

The Max Thoma Family Conference  
of  
North America 1991



*"If any man be in Christ,  
he is a new creation".*



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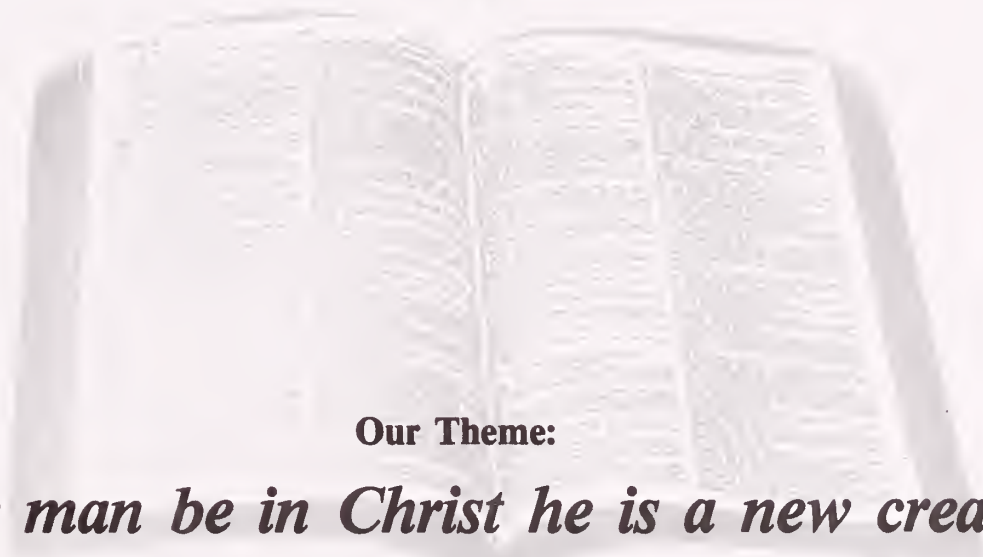
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**THE COMPANY YOU KEEP**



# The Max Thoma Family Conference of North America 1991



**Our Theme:**

***“If any man be in Christ he is a new creation”***

*II Corinthians 5:17*

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*Cover Page Design and Photographs*

*By*

**JOHN VARGHESE**

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**The Most Rev. Dr. Alexander  
Mar Thoma Metropolitan**



# Mar Thoma Syrian Church of Malabar

THE MOST REV. DR. ALEXANDER MAR THOMA  
METROPOLITAN

Tel. 2313  
Poolatheen,  
Tiruvalla - 689 101  
Kerala.



## MESSAGE

I am very happy to know that the Mar Thoma Family Conference of North America, 1991, will be held from July 25-28 in Hollywood, Florida. The Family Conference has continued to be of great blessing to the members of the Mar Thoma Church in North America.

The Conference Provides an occasion for both social and spiritual renewal for the members who attend it. Members of the Church who are scattered all over United States and Canada look forward year by year to this occasion to meet one another and to have fellowship with one another. This is especially of great importance for the first generation immigrants who live in a society very different from the one in which they grow up. There are many social and cultural problems to be shared with one another. The right solutions can be found in spiritual renewal which is provided through able Christian leaders during the Conference.

Therefore, I wish the Conference all blessings from God. I am happy that Rt. Rev. Philipose Mar Chrysostom, Suffragan Metropolitan will be with you to give the right leadership.

Thiruvalla,  
15th June 1991.

*A. Mar Thoma +*  
Alexander Mar Thoma, Metropolitan.

# The Mar Thoma Family Conference of North America 1991

## Program (Adults)

July 22nd & 23rd  
July 24th  
July 25th (AM)

Disney World Trip  
Bahamas Cruise  
See Miami-Costal Cruise

### July 25, 1991 - Thursday

1:00 - 5:00 pm	Registration
5:00 - 7:00 pm	DINNER
7:00 - 7:30 pm	Sing Along & Opening Worship (Florida Mar Thoma Church)
7:30 - 8:00 pm	Welcome Skit
8:00 - 9:00 pm	Inaugural Function
9:00 - 9:30 pm	Introduction of Participants
9:30 - 10:00 pm	Message - Rt. Rev. Philipose Mar Chrisostom Suffragan Metropolitan
10:00 - 11:00 pm	Musical Program (Missionaries to the Family - Bruce & Brenda Jackson Concert)
11:00 pm	Prayer & Benediction
11:00 - 11:30 pm	Orientation to group leaders
11:30 pm	Lights off

### July 26, 1991 - Friday

5:45 am	Wake up Call
6:00 - 6:15 am	Family Prayer
6:45 - 8:00 am	BREAKFAST
8:00 - 8:30 am	Sing Along (Missionaries to the family - Bruce & Brenda Jackson)
8:30 - 8:45 am	Worship (Long Island Mar Thoma Church - English)
8:50 - 9:45 am	Bible Study Rev. Geevarghese Mathew
9:45 - 10:00 am	BREAK
10:00 - 11:00 am	Main Address: Theme Talk I Dr. Samuel Moffett
11:00 - 11:30 am	Topic introduction for group discussion
	1. Future of Mar Thoma Church in America (Rev. Dr. Iype Joseph)
	2. Cultural Conflict of Im- migrants (Dr. P.T. Mammen)
	3. Choosing Life Partners (Dr. V.T. Samuel & Mr. Thomas Koshy)

Ex. fees bin \$ 264.70 total  
Fri 2.16.  
Sat. 8.  
Sun. 5.50  
Total 34.90 + 30 x 3

K. Plavin  
Ref. Bin 165  
1800 E. 67th St.  
Tacoma 98404

11:30 -12:15 pm	Group Discussion
12:15 - 2:15 pm	LUNCH
2:15 - 2:30 pm	Sing Along (Toronto Mar Thoma Church - Malayalam)
2:30 - 3:30 pm	Feed Back Session
3:30 - 5:00 pm	Sports, Tournament & Recreation
5:00 - 7:00 pm	DINNER
7:00 - 7:30 pm	Sing Along & Worship (Trinity Mar Thoma Church, Houston)
7:30 -10:30 pm	Talent Night & Competitions
10:30 pm	Prayer & Benediction
11:30 pm	Lights Off

### July 27, 1991 - Saturday

5:45 am	Wake up Call
6:00 - 6:15 am	Family Prayer
6:45 - 8:00 am	BREAKFAST
8:00 - 8:30 am	Sing Along (Mar Thoma Church of Philadelphia)
8:30 - 8:45 am	Worship (Mar Thoma Church of Los Angeles)
8:50 - 9:45 am	Bible Study Rev Geevarghese Mathew
9:45 -10:00 am	BREAK
10:00 -11:00 am	Main Address: Theme Talk II Dr. Samuel Moffett
11:00-11:30 am	Group Discussion on Theme
11:30-12:00 pm	Feedback Session
12:00- 2:00 pm	LUNCH
2:00 - 2:15 pm	Sing Along (Dallas Mar Thoma Church - Malayalam)
2:15 - 2:45 pm	Business Meeting
2:45 - 3:30 pm	Organizational Meeting
3:30 - 5:00 pm	Sports & Recreation
5:00 - 7:00 pm	DINNER
7:00 - 7:10 pm	Evening Worship (Mar Thoma Congregation of Greater Washington)
7:10 - 8:45 pm	Choir Competition
8:45 - 9:30 pm	Dedication Talk
9:30 -10:30 pm	Testimony
10:30 pm	Prayer & Benediction
11:30 pm	Lights off

### July 28, 1991 - Sunday

5:45 am	Wake up Call
6:00 - 6:15 am	Family Prayer
6:15 - 7:15 am	BREAKFAST
7:30 -10:00 am	Holy Communion
10:00 -11:00 am	Closing Session
11:00 -12:00 noon	LUNCH
12:00 Noon	Departure

Tues.  
Wed.

William - 2<sup>30</sup>/<sub>xx</sub>

Univ. of Redlands  
Redlands, Calif.

# NOW HEAR THIS

ALL DENOMINATIONS

OVERSEAS WORK OPPORTUNITIES

The Methodist and United Presbyterian Churches

WELCOME

Dr. Samuel Moffett, Teacher of the United Presbyterian Mission, Seoul, Korea is the official spokesman for the boards of both denominations.

Join him for Dinner. Bring your tray to the room reserved. The initial presentation will be brief with opportunities for further conversation.

U<sup>of</sup>R

COMMONS

TUES. DEE. 8<sup>th</sup> 5:30 p.m.

1990-91 STUDY PROGRAM

# YOU and OMSC

Dedicated to Renewal  
for Cross-Cultural Ministry



*23rd Year of  
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Undergirding  
Christian World  
Mission*

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**Third-World Innovations in Leadership Training**  
Ted Ward

**Grace and Grit in Urban Mission**  
Samuel Escobar, Ray Bakke

**Nurturing and Educating Missionary Kids**  
Dellanna O'Brien and Shirley Torstrick

**A New Paradigm for Christian Mission**  
David J. Bosch

**Uniqueness of Christ and Religious Pluralism**  
Saphir Athyal

**Preparing Grant Proposals**  
Mary Lindinger and Joan Anzalone



**OVERSEAS MINISTRIES STUDY CENTER**

490 Prospect St., New Haven, CT 06511-2196 U.S.A. (203) 624-6672

O.S.  
1990



# This year join missionary colleagues and overseas church leaders for inspiration and renewal at OMSC

## The 1990-1991 OMSC Study Program

Last year's participants say:

*"I'm glad I came, and would do it again!"*

—Southern Baptist medical missionary, Angola

Sept. 13, 1990:

**Orientation**, 9:00-11:45 a.m. Reception and Tea, 4:00 p.m. All residents and staff are expected to attend.

Sept. 19-20:

**How to Prepare Foundation Grant Proposals for Overseas Projects.** Mary Jeanne Landinger, O.P., and Joan Anzalone, R.C.D., Mission Project Service, lead a workshop on grant seeking and proposal writing to garner international support for church-sponsored projects. Bring project ideas with you! Workshop begins 9:00 a.m. Wednesday, concludes 4:30 p.m. Thursday. \$75



Landinger



Anzalone

Sept. 25-28:

**Mission Trends Toward Century 21.** Dr. Gerald H. Anderson, OMSC Director, examines key theological and strategic issues. Cosponsored by Mission Society for United Methodists. Four morning sessions. \$60

*"Wonderful program! The teachers, the participatory style, the building of relationships were all great."*

—Presbyterian short-term missionary, Haiti



Oct. 2-5: **The Bible in Mission and Mission in the Bible.** Dr. Samuel H. Moffett, Princeton Seminary, surveys the biblical basis of mission and the impact of mission on our understanding of Scripture. Four morning sessions. \$60

Oct. 8-12

**Effective Communication with the Folks Back Home.** Robert T. Coote, OMSC staff, helps missionary communicators turn correspondence into "gifts of friendship," increase the impact of church circular letters, and turn mission experiences into publishable manuscripts. Cosponsored by Maryknoll Mission Institute. Eight sessions, with resource workbook and consultation. \$90

Oct. 15-19: Reading Week:

**The Gospel in a Pluralist Society**, by Lesslie Newbigin (Eerdmans, 1989). Discussion Thursday and Friday mornings. (No charge)

Oct. 22-26:

**Your "Third Culture" Kids Are Special: Nurturing and Educating Missionary Kids and Other Children in Cross-Cultural Situations.** Dr. Dellanna O'Brien and Mrs. Shirley Torstrick, of INTERFACES, help you work through the unique challenges and opportunities faced by families living overseas. Eight sessions; personal consultation available. \$90



Oct. 29-Nov. 2: **Christians and Muslims as Neighbors: Presence, Dialogue, and Witness.** Dr. David A. Kerr, Macdonald Center for Study of Islam and Christian-Muslim Relations, Hartford Seminary, outlines a responsible course for Christian discipleship, based on Scripture, history, and contemporary interfaith developments. Eight sessions. \$90

*"The course stretched me and showed me where I need to grow."*

—Overseas Missionary Fellowship missionary, Hong Kong

Nov. 6-9:

**Gospel and Culture: Missions in Creative Tension.** Dr. G. Linwood Barney, Alliance Theological Seminary, is OMSC's Senior Mission Scholar in Residence during the fall term of 1990. In this seminar Dr. Barney invites participants to examine how problems arising from cultural pluralism can lead to new insights, sensitivity, and mission breakthroughs. Four morning sessions. \$60

Nov. 12-16:

**African Christianity Today: Problems and Promise.** Prof. Adrian Hastings, Head of Department, Theology and Religious Studies, University of Leeds, England, assesses the state of the church in Africa and ponders its future path. Eight sessions. \$90



Nov. 27-30:

**Mission under Authoritarian Governments.** Dr. James M. Phillips, OMSC Associate Director, examines some guidelines for a witness that can endure in difficult times. Four morning sessions. \$60

*"I felt a sense of ownership as we learned from each other."*

—Mission to the World missionary, Kenya



Dec. 3-7: **The Uniqueness of Christ and Religious Pluralism.** Dr. Saphir Athyal, Union Biblical Seminary, India, leads an intensive seminar in what may be the central issue in contemporary mission. Eight sessions. \$90

Jan. 7-11, and 14-18, 1991:

**Global Perspectives on Today's Christian Mission.** A comprehensive, month-long survey of the Christian world mission, cosponsored with OMSC by 30 seminaries. Visiting lecturers from the seminaries and mission agencies. Eight sessions per week. Sign up for one, two, three or four weeks. Credit available from cosponsoring schools. Inquire about special student rates. Regular tuition, \$90 per week. (Details for weeks 3 and 4 follow.)

*"The spiritual level of the seminar was a real blessing."*

—SIM missionary, Ethiopia

Jan. 21-25:

**The Role of Social Justice in World Evangelization.** Dr. William E. Pannell, Fuller Seminary, explores both evangelical and ecumenical perspectives. Eight sessions. \$90 (Students: Inquire about special rates.)



Jan. 28-Feb. 1: **Lessons for Mission from the Church in China.** Dr. Ralph R. Covell, Denver Baptist Seminary, is OMSC's Senior Mission Scholar in Residence for the winter-spring term of 1991. Dr. Covell's seminar examines the Gospel and Chinese culture, unresolved questions of adaptation and accommodation, and other issues related to cross-cultural missions. Eight sessions. \$90 (Students: Inquire about special rates.)

*"The unique mix of participants was helpful in stimulating us to think in new ways as we prepare for our return to mission service."*

—United Brethren in Christ missionary, Sierra Leone

Feb. 11-15:

**Reading Week: Translating the Message: The Missionary Impact on Culture.** Lamin Sanneh (Orbis Books, 1989). Discussion Thursday and Friday mornings. (No charge)



Mar. 12-14: **Theology and Mission: The Connection Between Blacks in Africa and the Americas.** Dr. Gayraud Wilmore, New York Theological Seminary, gives three lectures on a neglected dimension of the Christian world mission. Cosponsored with OMSC by the Richmond Theological Center; hosted by the Presbyterian School of Christian Education, at Richmond, Virginia. \$35

Mar. 18-22:

**Doing Theology in Missionary Contexts: Risk and Reward.** Dr. Dean Gilliland, Fuller Seminary, opens a key missiological issue. How do you distinguish good and bad contextualization? Eight sessions. \$90



Apr. 8-12:

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Escobar



Bakke

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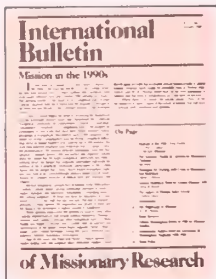
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Shirley Torstrick's missionary experience was in Chile, where she taught in a local seminary and in an international school. She has served as an adjunct faculty member of Virginia Commonwealth University. Among other areas, Mrs. Torstrick offers expertise in special education.

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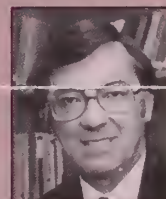
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Dr. Moffett is currently the Henry Winters Luce Professor of Ecumenics and Mission, Emeritus, Princeton Theological Seminary in New Jersey. In addition to serving as a missionary to China (1947 - 1951) and to Korea (1955 - 1981 ), he is the author of numerous books and articles for both the layman and academicians.

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# LOGOS

Vol. 15

November, 1963

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The student's Body of Korean Presbyterian Theological Seminary

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# LOGOS

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생활과 계시의 한 예지와 밀접하게 연합된 것이어야 한다(1)고 했다.

그리고 『지혜와 과학』(Science and Wisdom)에서는 『내가 기독교 철학이란 문제에 대해서 생각하면 할수록 이 기독교 철학이란 문제가 문에부흥 이래로 우리 시대의 역사에 이르기까지 가장 중요한 문제가 되어 왔다고 생각된다. 그리고 내가 생각하기도 아까 앞으로 오는 세대의 세계에 있어서도 가장 해결하기 곤란한 중심 문제가 될 것이다』(2)고 부연 하였다.

작·마리망의 사상의 논점은 현대 철학이 기독교의 계시 자체를 벗겨 버렸을 때 기독교는 치명적인 상처를 받았으며 그 결과로 현대 문명이 붕괴된 것이라고 하는 점을 분명히 주장하는 것이었다. 그리고 그에게 있어서 현재와 장래에 대한 한가지 희망은 철학이 통합함으로써 기독교 철학의 본연으로 회복 되기를 바라는, 즉 완전한(integrate) 기독교 철학을 발전하는 것이었다. 이것은 물론 마리망 개인의 희망에 불과한 것이 아니요, 기독교 철학이 바라는 사실이며 또한 토마스 아퀴나스(Thomas Aquinas)의 철학 사상이기도 하다.

그라프톤 홀튼(W. A. Horton)은 그의 『대륙적 현대 신학』(『모자반역』) (Contemporary Continental Theology)에서 현대의 병폐를 진단하고 비평적인 눈으로

현대를 관찰하는데서 떠나 파리의 한 의자에 앉아 있기만 하는 하나의 비평가로서 철학자로서 마리망을 생생하게 묘사 했고, 모든 현대의 과오에 대해서도 어떠한 과오나 교정할 것 없는 교정수단으로서 완전한 『토마스주의(Thomism)』를 이룩했다』(3)고 하였다.

그러나 마리망은 현 과학 시대에 있어서도 시대에 뒤떨어지고 종색기적인 사고 방식이라는 조소를 받기는 커녕, 오히려 아메리카와 유럽의 기독교인이나 비기독교 지식인에 동일하게 지대한 영향을 끼쳐왔다. 이런 점에서 홀튼하기는 하지만 충남미(Latin America)의 젊은 캐톨릭 주의자들은 누가 그들의 영적 지도자인가 고 질문을 받았을 때, 마리망과 길손(Gilson) 두사람만이 라는 답은 너무나 친한 것이라고 생각한다. 마리망이 프린스턴 대학교에서 一九四八년부터 一九五三년에 이르기까지 교수로 있을 때, 불신주의 학생들은 처음엔 마지못해서 참석하였으나, 그다음부터는 자리를 다투어 가 버릴이란, 아마도 二〇세기적인 사상을 중세기적인 태도로 전환시키기를 요구하지 않았다는 것 같다. 오히려 마리망은 당면한 오늘날의 문제를 아퀴나스(Aquinas)의 사상에서 해결하고 현실적인 모든 문제가 아퀴나스의 사상에 의하여 상기된다고 했다. 즉, 예를 들면 실존주

# 작·마리땅의 사상

(The Thought of Jacques Maritain)

Dr. Samuel H. Moffett

최 한 정 작

작·마리땅(Jacques Maritain)은 19세기 로마  
케톨릭주의 철학자들 중에서 가장 유명한 사람이다.

나도 신학생 시절에 작·마리땅에 대한 철학 강의에  
흥미를 가지고 청강 하였었다. 그러므로 「Notes」지에  
작·마리땅의 철학사상을 소개하여 달라는 부탁을 받고  
학창 시절을 회상하며 그의 저서 중에서 그의 사상을  
찾아 보았다.

마리땅의 사상은 두가지로 나누어 볼 수 있는데, 하  
나는 기독교인에 대한 것이요 다른 하나는 비기독교인  
에 대한 것으로 우리가 살고 있는 세계의 모든 장래의  
형성은 기독교인의 세계로 형성되거나 또는 비기독교인  
의 세계로 형성되어질 것이며 인간은 누구나 다 이 두  
가지 중에서 하나만을 선택하지 않으면 안된다고 하였

다.

그는 그의 『기독교 철학에 관한 논문』(An Essay on  
Christian Philosophy)의 서문에서 말하기를 『권면·  
철학하는 사람이 철학이라는 문제를 잘 다루려고 생각  
한다면 기독교 신앙의 요소가 되는 기도의 생활에서 떠  
나서라도 철학하려는 특별한 방법으로 사상과 생활을  
발전시키고 철학적 노고를 기울여 하려는 안된다.  
..... 그리고 오늘날 철학하는 사람들이 믿는 범위까지,  
반대로 조직적이고 활동적인 한 개성으로 철학적 주장  
을 하는 데서 떠나 획기적이요 광범위한 형태의 방법으  
로 철학적 노고를 발전 시켜야만 한다는 것은 당연하  
다. 그리고 본질적인 철학이란 이성적 활동의 회복이니  
이를 위해서는 개인적 인격과 활동이 신앙적인 기도의

하게 벨그송(Bergson)의 철학에 있어서 종교적인 공헌은 마리방을 종교적으로 정서적으로 불만하게 했다. 그래서 지금 볼로아의 그 『말』 철학자를 비웃는 것도 마리방을 지적으로 불만하게 했다. 마리방은 후에 『블로이는 지성과 이성의 보편적인 진술에 너무 편견적이다. 그리고 자격을 갖추지 않은 주장을 하며 때로는 감상에 사로잡혔다』고 썼다.

젊은 마리방이 발전하려고 열망했던 것은 마음과 영혼을 만족하게 해주는 철학과 신학의 결합이었고 그는 이것을 드디어 토마스 아퀴나스(Thomas Aquinas)의 저서에서 발견하였다.

그때부터 마리방은 바르트(Barth)와 부룬너(Brunner)의 신정통주의 신교주의가 되어온 것과 二〇세기 캐톨릭 사상으로 되어온 로마 캐톨릭 신학의 신토마스주의(Neo-Thomism)를 평등하게 보았다.

그러나 신교 신정통적인 신학자들의 사상과는 달리 마리방의 사상에서 교시되어진 강조점은 『세로운』(Neo-, New)에 있는 것이 아니라 『전통』(Thomism)에 있는 것이다.

一八七九년 이래 교황의 회창 “Aeterni Patris”가 성 토마스 아퀴나스의 철학을 로마 캐톨릭 교회의 공적 철학으로 만들었으며 토마스 주의자(Thomist)들이 대

체로 두개의 학파로 나뉘어졌다. 그 한 학파는 마샬(J. Marchal)을 대표로 한 학파로 아퀴나스의 근본 원칙을 자신해서는 아니더라도 수납했으나 때로는 현대 비평가들을 대항하려는 그의 사상을 철저히 수정했다. 다른 한 학파는 마리방과 길손(Gilson)에 의해 타난 것으로 신 토마스주의라기 보다는 더 토마스적이라고 하는 편이 더 좋을 것이다. 이 토마스주의는 할 수 있는대로 모든 비평주의를 거부하고 방어하기 보다는 오히려 회복되는 적용될 필요성이 있다고 주장하는 성 토마스에 의해 확고한 입장을 취한다.

철학적으로 보면, 마리방의 토마스 주의는 엄치 없게 도 아리스토텔레스적(Aristotelian)이다. 그러므로 마리방은 『성 토마스 아퀴나스가 고대 이교도적인 전전한 사상으로 부터 철학적 방어를 획득하였다는 사실에 대해서 총격받은 사람들 같이 총격 받기는 커녕, 나는 그런 점에서 지식의 참된 자극을 발전했다』고 한다. ⑧

아리스토텔레스를 추종하는 마리방은 모든 것이 지식은 근원이라고 한다고 주장하여 이성적인 방법으로 도덕 법의 이해와 자연의 이해에 이르는 지적인 능력을 주장함으로써, 자연의 신은 또한 계시의 하나님이라는 신앙 발전을 하기 위한 방법을 모색하고 있다.

이러한 마리방의 신교 신정통주의 신학자답(Kierkegaard,

의가 프랑스 지식인들의 공상을 포착했다는 것을 처음  
으로 발견했을 때 마리땅은 재빨리 애호반은 실존주의  
를 보급하기 위해 각 신문에 대서 특필했고 그의 교수  
방법을 전환시켜 실존주의의 요점과 목적을 학생들에게  
제시하고 토마스·아퀴나스 사상에 의해 수정되어진 것  
이 곧 진정한 실존주의라고 하며 자기의 목적을 실존주  
의로 돌렸다. ④

『어떤 층의 사람이 一三세기 신학에 대해 二〇세기  
신학으로 방언할 사람인가?』라는 대목 아래서, 그는  
철학자, 심미가, 전도자, 문학 비평가, 정치적인 과학자  
이며 문명의 개신에 대한 요구와 현대 문명의 착실한  
비평에 흥미를 갖고 복잡할 것을 노련하게 잘 다루는  
신학자라고 한다. 마리땅이 믿는 개신이란, 세계가 신  
학에서 부디 철학이 수명적으로 분리되어진다는 그릇된  
사상을 거절할 때만 가능할 것이며 인간이 신과 분리되  
어서는 결코 인간을 이해할 수 없다는 기독교 교부들의  
원만한 기독교 사상으로 돌아갈 때만이 二〇세기의 신  
학적 방어를 가능케 한다고 하였다.

작·마리땅(J. Maritain)은 一八八二년 파리에서 출  
생했다. 그의 가족은 신교 신자였으나 그가 대학 시절  
이 있을 때 마리땅은 신랄하게 교권을 반대하였으며 유명  
한 토마스주의로 三단계를 통해 못사람을 인도하는 힘

을 일었고, 한동안은 지적인 순례를 하는 벨그송  
(Bergson)의 추종자가 되었는데.

첫째로, 벨그송(Bergson)의 『직관주의(intuition)』  
는 마리땅이 학생시절에 비기학적인 유희주의 사상에서  
극히 자유스럽게 행동하도록 영향을 끼쳤다.

둘째로는 一九〇五년, 극적이고 괴상한 캐톨릭 실존  
주의자인 레온 블로이(Leon Bloy)를 만나게 되었다.  
그 당시 마리땅은 나이 二〇세에 불과했으며 블로이  
(Bloy)와의 첫 대면에 대해서 생생한 기억으로 다음  
과 같이 서술했다. 『우리는 이상한 걸인을 방문한 기분  
이었는데, 지방 꼭대기에서 정통적인 캐톨릭 정신으로  
신의 진리를 외치며 세계의 모든 개혁자들보다 더 자유  
로히 그 시대를 판단하는 이상한 걸인을 방문한 것이었  
다…… 이때에 우리 사이를 가로막은 문지방을 통과한  
다는 것은 우리를 진리로 들어가게 하며 눈에 보이지  
않는 힘으로 우리 사이의 장벽을 허어버리는 것이었다.  
하여간, 우리는 성자가 되지 못하는 한 사람의 진지한  
비애가 숨겨져 있다고 했고 우리의 현실과는 모든 것이  
상이하다는 것을 체험하였다』고 했다. 이때에 마리  
땅은 블로이(Bloy)의 영향하에서 캐톨릭으로 개종했다.  
마리땅의 권력의 세번째 단계는 종교적이라기 보다는  
지적인 것이었다. 그의 첫번째 단계에서의 변화와 흡사

『神』이라고 할까? 아니다.

註

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△神認識과 自己認識▽

인간은 누구든지 하나님을 바로 인식할 때 가장 잘 자신의 불행함을 자각하고 의식하게 된다. 우리의 무지, 공허, 빈곤, 약함, 타락, 부패 등은 우리들로 하여금 참된 지혜와 공의와 완전한 선과 흠 없는 주 안에서만 발견할 수 있다는 것을 이해하고 용인하게 한다. 따라서 우리의 불안정성이 오히려 하나님의 완전성을 깨닫게 한다.

그러나 우리는 우리 자신을 비워하기 전에는 하나님을 사랑하고 갈망할 수 없다. 자기 자신에게 만족을 느끼는 사람으로서 기쁨과 안일에 빠지지 않는 사람은 없기 때문이다. 자기의 참된 상태에 의하여 무지하거나, 자기의 재질에 만족을 느끼거나, 혹은 자기의 비참한 상태를 모르거나 있어 버릴 때에 자기 자신에 대하여 만족을 느끼지 않을 자가 누구냐.

그러므로 자신에 대하여 무엇이 안다는 것은 하나님을 바로 아는 데 불가결한 일이다.

△갈라디의 기독교 강요에서▽

Barth)과의 두가지 불일치점으로 이끄는 토마스주의를 야기시킨다.

첫째는 하나님의 존재에 대한 논쟁이다. 오늘날 대부분의 신교 신학자들은 고전적인 논쟁들과 옛 학자들의 논리적인 정당성을 부정하고 바르트(Barth)에 의해 강하게 영향 받았다. 만일 하나님의 『완전 타자』(Totally others)라면 어떻게 사람이 하나님을 증명할 수 있나고 그들은 질문한다. 이에 대해 토마스주의자들은 『그러나 하나님은 완전타자가 아니다. 왜냐하면 신과 인간 사이엔 유사점이 있기 때문이다』고 대답한다. 마리방은 아퀴나스(Aquinas)를 시인하고 인용하기를 『신학은 창조물들이 하나님의 형상을 반영하기 때문에 창조에 대해서 관심이 있고 창조에 대해서 잘못 생각했기 때문에 신의 창조물들을 잘못으로 인도하는 것이다』<sup>⑨</sup>고 했다. 하나님과 자연과의 관계에 있어서 이 『존재의 유사』는 우리를 논리적인 것에서 신앙으로 이끄는 다리의 역할을 하는 것이다.

신교 실존주의자와의 두번째 불일치점은 신교 정통의 불합리(irration)라고 마리방이 주장하는 것과 비교해서 이성으로 토마스주의를 강조하는 것이었다. 마리방은 기독교 신앙에서 이성의 역할을 무시하고 『합리적인 사색면을 황폐케 하고 날뛰는』 기독교 성령에 대한 결

계론적인 논쟁에 대해서 혹독한 말을 한다. <sup>⑩</sup> 다시, 마리방의 강조점은 철학의 완전성에 있는 것이다. 그는 철학과 계시는 동시에 속한다고 주장한다. 또한 완전 계시 없는 철학은 유물주의로 붕괴된다. 그러나 똑같이 이 깨난은 혼란되어진 합리적인 사상을 통한 필요한 바탕도 없이 신앙으로 뛰어 들어 이성을 무시하는 『철학의 훼손』과는 반대되는 과오라고 하였다.

이것이 아마 현대 신학 사상에 있어서 가장 위대한 마리방의 공헌이 아닌가 한다. 그러나 우리는 케틀릭주의에 대한 지나친 열심엔 동의할 수는 없으나 우리는 몇명의 극단적인 실존주의에 대해 수정을 가하고 철학과 계시, 이성과 신앙의 적당한 균형을 유지하기 위해 전전하고도 쓰라린 요구를 한 마리방에게 감사하지 않을 수 없다.

끝으로 마리방은 우리가 언급한 바 철학의 입장에서 기독교 철학만이 우수하고 특권있는 것이라고 말한다. 그것은 이 훌륭한 철학이 참된 진리인 한에서 거룩하다는 것을 충분히 인정할 수 있기 때문에 제일 첫째이며 모든 것 위에서 가장 으뜸이고 완전하고 보편적인 점에서 거룩한 진리에 접근된다고 한다. 그 완전하고 보편적인 면이란 인간의 기원이 승인되지 않으면 안되는 이 용어에 있어서 가장 최고의 의미로 인간이라는

# 神學 研究의 態度

朴 昶 環

神學이라는 神字만 생각해도 벌써 큰 동동이로 머리를 막는 듯한 느낌을 가진다. 큰 雷聲을 듣는 것과 같은 威壓을 느낀다. 하나님이라는 절대자가 無에 가까운人間인 나 앞에서 계시는 것이기 때문이다. 聖經을 여남은 번 읽고 나면 하나님을 다 아는척 하고 신학교 생활, 三, 四년에 하나님에 대한 지식을 다 가진 줄 안다. 그렇게 쉽사리 알아지고 파악되고 캐어지는 神學이면 그 神字에 담긴 하나님은 어느 조그만한 물질보다도 못한 존재일 것이다. 세상에는 개미를 연구하기에 일생을 바친 사람도 있고 돌 조각을 연구하는 데도 대를 이어가고 있지 않는가?

우리는 좀 더 진지한 태도를 가지고 神學을 研究하여 健實한 神學 위에 교회를 세우는 책임을 느껴야 할 것이다.

## 一、神學의 無限性과 우리의 態度

하나님은 영원하시고 불변하시고 무한하시다. 따라서 그에 대한 학문도 무궁 무진하다. 하나님을 연구하는 일은 太平洋을 바가지로 되는 일보다도 훨씬 어려운 일이다. 사실 엄격한 의미에 있어서는 아무도 하나님을 이렇다든가 저렇다고 단정할 수가 없다. 에밀 브룬너(Emil Brunner) 교수가 말한 것과 같이 그렇게 사람이 정의할 수 있는 하나님이라면 벌써 그는 하나님이란 것이다. 지금 우리가 하나님에 대하여 무엇을 알고 있다고 생각 되더라도 그것은 바울의 말과 같이 「희미하게」(고전 十三·12) 아는 것이요 불완전하고 부분적으로 아는데 불과하다. 아무리 성령의 조명을 통하여 신앙의 눈으로 본다고 하지만 미디어안 광야에서 보







# RELIGION

MORNING ADVOCATE

Baton Rouge, Louisiana

Saturday, Feb. 15, 1986

## Former missionary to China, Korea to speak

By ANNABELLE ARMSTRONG  
Advocate staff writer

Dr. Samuel Hugh Moffett, a former missionary to China and Korea who teaches at Princeton Theological Seminary in New Jersey, will speak March 1 and March 2 at First Presbyterian Church's three-day missions conference.

The church's annual missions conference will begin at 5:30 p.m. Feb. 28 with registration, followed by a dinner in the gymnasium honoring missionaries.

"The World, Our Challenge" will be the topic of a seminar led by Moffett at 9 a.m. March 1 in the sanctuary. He also will talk at the 10:45 a.m. worship services March 2.

Moffett is Henry Winters Luce Professor of Ecumenics and Mission at the seminary. His expulsion from communist China in 1951 led him to write several books.

Born in Pyongyang, Korea, Moffett is the son of Dr. Samuel Austin and Lucia Fish Moffett, pioneer missionaries to North Korea. He received a summa cum laude degree in the classics from Wheaton College in Illinois after

studying at Pyongyang Foreign School in Korea.

In 1942 he got a Th.B. degree from Princeton Theological Seminary, and in 1945 he received his Ph.D. in religion and church history from Yale University.

He also has studied in Peking at the College of Chinese Studies, has been a visiting scholar at Cambridge University and a research fellow at Columbia University and attended the East Asia Institute.

Moffett's books include "Where'er the Sun," "The Christians of Korea," "Joy for An Anxious Age" (written with his wife, Eileen), "The Biblical Background of Evangelism," "Asia and Mission" and "First Encounters: Korea, 1880-1910."

Another guest at the Feb. 28 dinner will be Hal W. Guffey, president of International Students Inc. Guffey, who pioneered the ISI ministry at the Massachusetts Institute of Technology and Harvard, will talk on "A Light to the Nations."

A nursery will be provided Friday night and Saturday morning.

The Saturday session will start

with registration at 8:30 a.m., followed at 9 by prayer and music.

During Moffett's seminar at 9:20 a.m. Saturday, Guffey and his wife, Betsy, also will lead a seminar called "The World at Your Doorstep."

A coffee break and literature exhibit at 10:40 a.m. will be followed by mission reports by McCaffety, Mike Avant, who will talk about a youth project in Mexico; and Laura Dickman, director of Presbyterian Frontier Fellowship, an organization that promotes spreading Christianity to remote areas.

A program for children, ages 4 through grade six, will be held in the educational building, Room 114, at \$1 per child. Singing and puppet time with Uncle Sam at 9 a.m. will be followed by group time with missionary Kay Camenish, who worked in Brazil and is now teaching in Laurel, Miss.

Informal potluck suppers honoring guest speakers will be held Saturday evening in homes where people may meet the missionaries.

Following the March 2 church service, a potluck dinner will be held in the gymnasium, and



Dr. Samuel Moffett

missionary pledges will be counted. The goal is \$45,000 to cover projects from building a church in the Philippines to funding a chicken farm in Peru.

Tickets for the conference are \$4 each, and reservations must be made by calling the church office at 387-0617.